Quranic Diagrammatic Overview
(QDO)
ABOUT THIS WORK

This work has been broadly taken from the original Urdu text titled: Qurani Soorton Ka Nazm-e-Jali by Sheikh Khalil ur Rehman Chishtee.

This is a DRAFT copy and in no form or shape is it implied that this is a final copy. The purpose of distributing this DRAFT is to receive feedback and suggestions in order to improve it and bring it up to a standard worthy of being published.

Please provide feedback where possible.

HOW TO USE THIS RESOURCE

One of the ways in which to make use of this resource is to use it to guide the reader while reading Quran, e.g. to view the QDO of a sura and then recite with meaning the subsequent sections of the Quran with constant reference to the QDO.

It is essential to read the translation and tafsir in order to not misunderstand the QDOs and to not view them out of context.

When in doubt, ask a person of knowledge.

A PLEA

Please make use of this resource during Ramadan and make duaa that Allah guides us to benefit from this and develop this further for the benefit of the ummah (ameen).

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Central Theme

Request for guidance towards the straight path.

1. Ayat 1 - 4
   Elitique of making dua.
   Praise using the most beautiful attributes of Allah.

2. Ayat 5
   One most deserving of making dua to.

3. Ayat 6
   The main dua.

4. Ayat 7
   Elaboration of the dua.
   Path of those who are favoured and blessed.
   Not those who earned anger, nor those who went astray.
Central Theme

Transfer of the responsibility to convey the message.

1. Ayat 1 - 39
Three attitudes in response to hearing the message.
Adopt the attitude of believing and submitting to the message.

2. Ayat 40 - 141
Explanation of the causes of the disposition of the Bani Israeel and an invitation to them to believe in the final message.

3. Ayat 142 - 283
Submit to the final messenger and act on all commandments in order to fulfill your responsibility of conveying the message to the rest of humanity.

4. Ayat 284 - 286
Success in your task lies in following the commandments to the best of your ability.
Surah al-Baqarah - Ayat 1 - 39

Central Theme

Three attitudes in response to hearing the message of tawheed.
Adopt the attitude of believing in and submitting to the message.

1. Ayat 1 - 20
Characteristics of 3 types of humans
1 - 5 Characteristics of the true believers.
6 - 7 Characteristics of the disbelievers.
8 - 20 Characteristics of the munaafiqoon.

2. Ayat 21 - 29
Invite the whole of humanity to believe in tawheed and the Quran.
Join the first group.

3. Ayat 30 - 39
Human responsibility of khilafah.
38 - 39 The law of guidance and the law of reward and punishment.
35 - 37 The taubah of Prophet Adam alaihis salaam.
34 The character of iblees.
31 - 33 The history of khilafah and human potential.
30 The responsibility of khilafah.
Surah al-Baqarah - Ayat 40-141

Central Theme
An invitation to Bani Israeel to believe in the final shariah and an explanation of the cause of their dismissal from leadership status.

1. Ayat 40-46
Invitation to adopt Bani Israeel to accept Islam.

2. Ayat 47-48
Warning Bani Israeel of the day of judgment.

3. Ayat 49-79
The favours shown to Bani Israeel and their disobedience and crimes.

4. Ayat 80-89
The boasting and racial prejudice of Bani Israeel.

5. Ayat 90-123
Shirk, attitude to the revelation & warning of the day of judgment.

6. Ayat 124-141
Invitation to adopt the way of the forefathers: Ibraheem and Yaqoob.
Surah al-Baqarah - Ayat 142 - 283

Central Theme
Submit to the final messenger and act on all commandments to fulfill your responsibility of conveying the message to the rest of humanity.

1. Fulfill the duty of being witnesses unto mankind. Ayat 141 - 152
- Ayat 143: The Muslims are obliged to be witnesses unto mankind
- Ayat 144-150: Change of direction of qibla
- Ayat 150: Do not fear the people of the book
- Ayat 151: Objective of Messengerhood
- Ayat 152: A conditional promise

2. Ahkaam of salah, sabr, jihad, Hajj and umrah Ayat 153 -158
- Salah, Sabr, Jihad
- Hajj and umrah

3. Belief in Tawheed Ayat 159 -167
- Punishment for hiding Tawheed
- Tawheed of Worship
- Tawheed of Lordship
- Tawheed and Shirk

4. Ahkaam regarding halal and haram rizq Ayat 168 -176
- Halal rizq
- Haram rizq
- Hiding the true commands

5. The spirit of ahkaam Ayat 177
- The `bagha` of Bani Israeel

6. Ahkaam (commandments) Ayat 178 - 189
- Qisaas
- Will
- Fasting
- Islamic calendar

7. Ahkaam of Jihad, Infaq and Hajj Ayat 190 - 207
- Qitaal & Jihad
- Infaq
- Hajj & Umrah

8. Enter fully into Islam Ayat 208 - 213
- Enter into Islam fully
- Ayat 208 - 212
- Ayat 213: The `bagha` of Bani Israeel

9. Ahkaam of Infaq & Jihad Ayat 215 - 218
- Infaq
- Ayat 215
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- Jihad

10. Social commands Ayat 217 -242
- Apostasy and belief
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- Alcohol & gambling
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- Nikah
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- Menstruation
- Ayat 222,223
- Oaths
- Ayat 224,225

11. Ahkaam of Infaq and Jihad, Ayat al Kursi,(Ayat 255) Ayat 243 - 274

12. Ahkaam of Interactions Ayat 275 - 283
- Interest
- Ayat 275 - 281
- Ayat 282
- Loans
- Ayat 283
- Pledge on possession
Central Theme

4 Actions in order to give victory to Islam:
1. Invite people of the book
2. Benefit from their positivity.
3. Avoid their negativity.
4. The unity, organisation and mutual support between Muslims.

First Part
Related to the People of The Book
(Ayat 1 - 101)

1. Ayat 1 - 9
Introduction.

2. Ayat 10 - 32
Invitation to the people of the book.

3. Ayat 33 - 63
The story of Maryam and Eesa in order to refute the concept of trinity.

4. Ayat 64 - 101
Details of the positive and negative characteristics of the people of the book.

Second Part
Related to the Muslim Ummah.
(Ayat 102 - 200)

5. Ayat 102 - 120
Advice to the Ummah to be organised.

6. Ayat 121 - 189
The defeat at Uhud and commentary on Nifaaq.

7. Ayat 190 - 200
Conclusion.

Quranic Diagrammatic Overview (QDO) DRAFT
Part 1: (Ayat 1 - 9) Introduction.

- Quran is the Al-Furqan which discloses the changes made to the previous books.
- The Christians have been misled due to the muthashaabih i.e. that which is not clear.
- The attitude towards the muhkam and muthashaabih should be that of believing in both being from Allah. Only those people who have a crooked intention, pursue the muthashaabih which leads to misguidance.
- Duaa to protect against this has been taught.


- Deen with Allah is only Islam.
- Invitation to believe in the message.
- Obey the final Messenger.

Part 3: (Ayat 33 - 63) The story of Maryam and Eesa in order to refute the concept of trinity.

- Hannah takes an oath to dedicate Maryam to the service of Allah.Maryam is born and Zakariyyah is selected as her guardian.
- Zakariyyah makes dua for a son in his old age and he is given Yahya.
- Invitation to believe and obey the message and the messenger.
- Eesa and the miracles given to him are mentioned and he invites people to worship his true one Lord.
- The creation of Adam without a father or mother is given.
- Invitation to mubahala.

Part 4: (Ayat 64 - 101) The Muslims are informed of the evil plots of the people of the book and to keep away from them.

- Invitation to discuss the matters concerning the true revelation.
- Ibraheem was haneef and he is the common ancestor.
- Some people of the book think it is allowed to take the wealth of the non Jews, while other scholars change the book to suit their desires.
- Belief should not be based on lineage, but on the truth.
- No other deen is accepted by Allah. (Ayat 85), so follow Ibraheem (95).
Part 5: (Ayat 102 - 120) Advice to the Ummah to attain taqwa and be organised.

- Hold fast to the rope of Allah.
- Best of Ummahs: Invite to good and forbid from evil.
- Invitation to the people of the book.
- Some examples of the bad and good in the people of the book.
- Be aware of who you take as close friends.
- Sabr and taqwa are the two ways to ward off any negative plots.

Part 6: (Ayat 121 - 189): After a commentary on the defeat in the Battle of Uhud, there is comment on the characteristics of the munaafiqoon.

- Weakness in two groups of the Muslims at the Battle of Uhud.
- Muslims are being exhorted to the moral teachings of Sabr and istiqaamah and to obey Allah and His Messenger.
- Advice to compete to spend in the way of Allah in order to attain Allah's mercy and paradise.
- Characteristics of the believers promised the love of Allah and paradise: Infaaq, control their anger, forgive, seek forgiveness when they make a mistake, and, do not persist in disobeying Allah.
- Emaan is the key to attaining victory. (Ayat 139).
- The defeat at Uhud was to distinguish the true believers from the rest. (Ayat 140).
- Advice to remain steadfast in the battlefield. (Ayat 141-147).
- Defeat was due to: weakness, differences, love for the booty, disobeying the Prophet, desiring this worldly victory. (Ayat 152).
- The munaafiqoon thought they were more deserving than the Prophet to be leaders.
- The Prophet is being told to carry out consultation and then to rely on Allah once you have decided a plan of action. (Ayat 159).
- Victory depends on helping Allah and His deen. (Ayat 160).
- The Prophet has the role of a teacher and to purify the people.
- Muslims should be aware of the plots of the people of the book and remain patient and steadfast in face of such challenges.

Part 7: (190-200) Summary of the sura.

The description of the ul-ul-albaab (those who use intellect and reflect). (Ayat 190 - 199).

Four characteristics in order to attain victory:

i. Patience and steadfastness.
ii. Advising each other to patience and steadfastness.
iii. Preparation.
iv. Taqwa
Central Theme

Command to establish a strong collectiveness, based on tawheed in all its affairs ranging from the family to the state; to save the Muslims from nifaaq and to invite the whole of humanity, especially the people of the book, to Islam.

1. Ayat 1 - 43
   Principles for a healthy society.

2. Ayat 44 - 57
   Invitation to the people of the book.

3. Ayat 58 - 59
   Rights of the government and the public.

4. Ayat 60 - 104
   Munaafiqoon and jihad.

5. Ayat 105 - 115
   The wisdom behind the revelation of the Quran.

6. Ayat 116 - 134
   Debate and discourse with Bani Israeel and Bani Ismaeel.

7. Ayat 135 - 152
   Command to refrain from nifaaq and to establish the just social order.

8. Ayat 153 - 175
   Debate and discourse with people of the book, in particular the Christians.

9. Ayat 176
   The law of inheritance.

Surah an-Nisa - 4

Quranic Diagrammatic Overview (QDO) DRAFT
Surah al-Maida - 5

1. Ayat 1 - 11
Commands of the completion of the shari'ah.

2. Ayat 12 - 32
The crimes committed by the Jews and Christians and advice.

3. Ayat 33 - 50
Criminal code, the legislative authority of Allah and commands regarding qisas.

4. Ayat 51 - 86
The crimes of the Jews and Christians and guidance to Muslims.

5. Ayat 87 - 108
Miscellaneous commandments of shari'ah.

6. Ayat 109 - 120
Invitation of tawheed to the Christians.

Central Theme
The Muslim ummah need to refrain from the attitude of the previous Muslims ummahs i.e. Jews and Christians, in order to sincerely follow the final shari'ah revealed to the Final Messenger. There is no room for secularism in Islam.
Surah al-An`aam - 6

1. Ayat 1 - 73
   Debate and discussion with the Mushrikeen of Makkah.

2. Ayat 74 - 94
   The invitation given by all prophets especially Ibraheem and Muhammad salAllahualihiwasallam is tawheed.

3. Ayat 95 - 113
   Invitation to tawheed and negation of shirk.

4. Ayat 114 - 121
   Negation of shirk with regards to legislation.

5. Ayat 122 - 135
   The deceit and plotting of the criminal and arrogant leadership of Quraysh.

6. Ayat 136 - 154
   The innovations of Quraysh and an explanation of tawheed regarding legislation.

7. Ayat 155 - 165
   Summary of inviting to tawheed and negating shirk.

Central Theme

The true inheritor of the nation of Ibraheem and the belief in tawheed from amongst the bani Ismaeel is Muhammad, and not the Mushrikeen of Quraysh. The types of tawheed and their requirements have been explained during the discourse with the mushrikeen of Quraysh.
Surah al-A`raaf - 7

Central Theme
An explanation of the law of annihilation and replacement of nations. An invitation to ponder and learn a lesson from the history of 6 messengers and the destruction of 6 nations. Affirmation of tawheed and negation of shirk and an invitation to believe in the final Messenger.

1. Ayat 1 - 58
Introduction

2. Ayat 59 - 64
The invitation of Prophet Nuh and the destruction of his nation.

3. Ayat 65 - 72
The invitation of Prophet Hud and the destruction of his nation (Aad).

4. Ayat 73 - 79
The invitation of Prophet Saleh and the destruction of his nation (Thamud).

5. Ayat 80 - 84
The invitation of Prophet Lut and the destruction of his nation.

6. Ayat 85 - 102
The invitation of Prophet Shuaib and the destruction of his nation.

7. Ayat 103 - 171
Prophet Musa, pharaoh, and Bani Israeel.

8. Ayat 172 - 206
Conclusion
Surah al-Anfaal - 8

Central Theme
The philosophy of Jihaad, the rules of jihaad, encouragement to make jihaad. Rulings related to peace and warfare and an explanation of the merits of jihaad.

1. Ayat 1 - 4
Introductory ayaat and glad tidings of forgiveness and honorable provisions.

2. Ayat 5 - 14
The context and background of the battle of Badr and the objectives of war.

3. Ayat 15 - 28
The obligation of jihaad and instruction to listen and obey.

4. Ayat 29 - 40
The crimes of the Quraysh of Makkah and the justification of war.

5. Ayat 41 - 47
The war booty and rulings regarding warfare.

6. Ayat 48 - 54
The role of iblees, and attitude of the munaafiqoon and the pharoahic attitude of Abu Jahl.

7. Ayat 55 - 71
Rulings related to peace and warfare.

8. Ayat 72 - 75
Concluding ayaat and glad tidings of forgiveness and honorable provisions.
Surah at-Taubah - 9

1. Ayat 1 - 28
Command to do jihād against Bani Ismaeel i.e. Mushrikeen of Arab.

2. Ayat 29 - 35
Command to do jihād against Bani Israeel i.e. Jews and Christians.

3. Ayat 36 - 41
Encouragement to make jihād and a warning of replacement in the face of abandoning it.

4. Ayat 42 - 127
Command to make jihād against the munaafiqoon.

5. Ayat 128 - 129
Command to appreciate the concern and well wishing of the Prophet.

Central Theme
It is vital to resist and make jihād against the mushrikeen of Makkah i.e. Bani Ismaeel, people of the book and the munaafiqoon. It is also vital to prepare and nurture the weak Muslims.
The establishment of a manifest proof against the rejecters (i.e. Mushrikeen of Makkah) of tawheed, risalah, and akhirah, in light of the Quranic proofs, and a reply to their demands and objections.

1. Ayat 1 - 2
Quran is based on wisdom, there are glad tidings for the believers.

2. Ayat 3 - 20
Debate with the Mushrikeen of Quraysh and the rejecters of akhirah and defending the Quran.

3. Ayat 21 - 46
Debate with the materialistic Quraysh leadership and defending the Quran.

4. Ayat 47 - 58
Debate with the rejecters of risalah from Quraysh and the rejecters of the day of judgment, and defending the Quran.

5. Ayat 59 - 70
Debate with the Quraysh regarding their belief in shirk and their fabricated rules regarding halal and haram.

6. Ayat 71 - 93
Debate with the Mushrikeen of Quraysh and the rejecters of akhirah and defending the Quran.

7. Ayat 94 - 103
Quran is free from any doubt. People cannot be forced to accept tawheed.

8. Ayat 104 - 109
Instructions to believe and follow the Quran, and to show patience and steadfastness.
Central Theme

A nation can be given respite if it accepts the Quranic invitation of tawheed, repents from shirk and other sins, and seeks the forgiveness of Allah. Otherwise, they will be destroyed like the previous nations.
Surah Yusuf - 12

Central Theme

The glad tidings to the Prophet of the conquest of Makkah and complete domination and authority. One day the Quraysh of Makkah will also be at the mercy of the Prophet, just like the brothers of Yusuf.

THE BEAUTIFUL STORY OF YUSUF (alaihis salaam)

i.
Ayat 1 - 2
Introduction - The Quran has been revealed to be pondered upon.

ii.
Ayat 3 - 20
His dream & the conspiracy by his brothers.

iii.
Ayat 21 - 35
His trials in Egypt.

iv.
Ayat 36 - 42
Inviting to tawheed in jail.

v.
Ayat 43 - 57
The royal dream & appointment of Yusuf

vi.
Ayat 58 - 68
The first visit by his brothers to Egypt.

vii.
Ayat 69 - 79
The second visit by his brothers to Egypt.

viii.
Ayat 80 - 87
The restraint of Benyamin & the sabr of Yaqoob alaihis salaam.

ix.
Ayat 93 - 98
The shirt of Yusuf & the istighfaar of Yaqoob.

x.
Ayat 99 - 101
The final visit by his brothers & the gratitude of Yusuf.

12.
Ayat 102 - 111
Conclusion. Quraysh! Take a lesson from the story of Yusuf.

Quranic Diagrammatic Overview (QDO) DRAFT
### The Inter Connectivity of Surahs (1-13)

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Quranic Diagrammatic Overview (QDO) DRAFT
Central Theme

Those who accept the invitation of Prophet Muhammad and the Quran are wise. Those who reject the tawheed and resurrection, plot against the truth and lack wisdom. Both have different characteristics and different outcomes.

1. Ayat 1 - 18
The invitation of the Quran to believe in Tawheed and the Resurrection, is the truth.

2. Ayat 19 - 29
The people of tawheed are intelligent while the people of shirk are foolish.

3. Ayat 30 - 43
The people of tawheed will meet a good end and outcome.
Central Theme

In light of the Quranic warnings and historical events, one should take heed and learn a lesson, and leave disbelief, ungratefulness and ingratitude. Instead, turn to Tawheed and Shukr.

1. Ayat 1 - 4
   Introduction to the Quran and the purpose behind its revelation.

2. Ayat 5 - 8
   Take the historic events and the history of Musa as a lesson against disbelief and ingratitude and for the principle of reward and punishment.

3. Ayat 9 - 17
   The history of conflict between gratitude and ungratefulness.

4. Ayat 18 - 23
   The similitude of the deeds of the disbelievers and a dialogue in the hereafter.

5. Ayat 24 - 27
   The similitude of a pure word and an impure word.

6. Ayat 28 - 34
   Be grateful for Allah´s favours! Otherwise, you will be punished.

7. Ayat 35 - 41
   Take the historic events and the history of Ibraheem as a lesson for Tawheed and gratefulness.

8. Ayat 42 - 52
   Warning for `people of understanding´ through the scenes of the akhirah and the Quran.
Surah al-Hijr -15

1. Ayat 1 - 15
   A warning of annihilation to those who call the Prophet possessed and who ridicule the Quran.

2. Ayat 16 - 25
   Proof of Tawheed through signs in nature.

3. Ayat 26 - 50
   Inner signs.
   The phenomenon of struggle between good and evil in the story of Adam and Iblees and the principle of reward and punishment.

4. Ayat 51 - 84
   Historical proofs for the principle of recompense.
   Story of Ibraheem Ayat 51 - 56
   Story of Luth Ayat 57 - 77
   Story of Aykah Ayat 78 - 79
   Story of Hijr Ayat 80 - 84

5. Ayat 85 - 99
   Console and guidance for the Prophet to continue with his invitation in the face of difficult times.

Central Theme
Proofs for the law of recompense through outer, inner and historic signs and a warning to the mushrikeen of destruction. Instruction to refrain from material worship and pressure from the disbelievers. Continue to invite and convey the message!
Surah an-Nahl -16

Central Theme
Dialogue with the deniers of Tawheed, Risalah and Akhirah. Instruction to accept the Creator and Sustainer as Ilah. Muslims should continue inviting to the truth with patience, perseverance and wisdom.

1. Ayat 1 - 21
Proofs for the Creator and Sustainer and instruction to accept Him as Ilah. The objective of revealing the Quran is to invite to Tawheed and to warn.

2. Ayat 22 - 34
The crimes of Quraysh
22 - 29 Ridiculing the arrogant mushrikeen
30 - 32 Reward of the God Conscious
33 - 34 The end result of the arrogant mushrikeen

3. Ayat 35 - 89
Proof for the refutation of the deniers of Tawheed, Risalah and Akhirah and warning.
35 - 40: Reply to the deniers of Tawheed, Risalah and Akhirah.
41 - 42: Good news for those who migrated.
43 - 47: Warning to the deniers of Risalah and an explanation of Risalah.
48 - 60: Proofs for Tawheed and proofs for the rejectors of Akhirah.
61 - 65: Rebuttal of the doubts of the deniers of akhirah. The wisdom behind revealing the Quran.
66 - 83: Proofs for the Ruboobiyah and the akhirah.
84 - 89: Warning the deniers and disbelievers through accounts of the day of resurrection.

4. Ayat 90 - 119
The Rights of Allah and the Rights of Creation
90 - 97 Rights of Creation: Guidance on fulfilling oaths and promises.
98 - 105 The etiquette of reading Quran in order to seek protection from shaithan.
106 - 111 Consoling the oppressed Muslims and glad tidings of reward.
112 - 113 A beautiful similitude for the punishment of ingratitude.
114 - 119 Ahkaam regarding halal and haram.

5. Ayat 120 - 24
120 - 123 Proof for Tawheed and gratitude in the story of Ibraheem.
124 The purpose of the sabbath.

6. Ayat 125 - 128
Guidance on patience, perseverance, steadfastness, taqwa, wisdom and ihsan, in order to continue in conveying the message.
Central Theme

An invitation to believe in the Quran. The Quraysh leadership desires your expulsion from Makkah, like the Firaun, but Allah will uproot them. The glad tidings of the conquests of Makkah and Bayt al Maqdas.
Surah al-Kahf - 18

Central Theme

All the material adornments on earth exist as a trial and test. The trials of remaining steadfast on Tawheed, wealth, honour, status, children and abundance in number. The trial of power: to refrain from material worship, and to accept the Quranic invitation to accept Tawheed & akhirah.

1. Ayat 1 - 8
After introducing the Quran, man is being informed of the purpose of life.

2. Ayat 9 - 31
The story of the people of the cave: The test of one’s emaan.

3. Ayat 32 - 59
The test through wealth: The parable of two land owners.

4. Ayat 60 - 82
The test through knowledge of the unseen: The story of Musa and Khidhr.

5. Ayat 83 - 102
The test of having power and authority: The story of DhulQarnayn

6. Ayat 103 - 110
Conclusion and summary: The rebuttal of materialism.
Surah Maryam - 19

Central Theme
Abandon the belief in Trinity & Adopt the pure belief in Tawheed.

1. Ayat 1 - 15
The reasons behind the need for a son: The story of Zakariyah and Yahya.

2. Ayat 16 - 40
The story of Maryam and Prophet Eesa alaihis salaam.

3. Ayat 41 - 50
Our forefather Prophet Ibraheem was a flag bearer of Tawheed.

4. Ayat 51 - 63
All other prophets were also flag bearers of Tawheed: Ishaq, Yaqoob, Musa, Haroon, Ismaeel and Idrrees. Every righteous person deserves to go to jannah.

5. Ayat 64 - 83
An invitation to Tawheed to the Mushrikeen of Quraysh and warning of jannahum, A rebuttal of the Quraysh Leadership’s mindset.

6. Ayat 84 - 98
Consoling the Prophet and warning the Mushrikeen that the punishment of Shirk can also take the form of destruction in this life.
Central Theme

O Muslims!
Learn from the ups and downs in the life of Prophet Musa, and in the shade of the Quran, struggle against shaithan.
Show patience and steadfastness in the face of the Firaun of your time.
Surah al-Anbiya - 21

1. Ayat 1 - 15
People who accuse the last prophet, can be punished by extinction.

2. Ayat 16 - 29
The last Messenger and the last book. Rejection of shirk and establishing tawheed.

3. Ayat 30 - 41
Advice to give up ridicule, in light of proofs for the Oneness in creation and sustenance.

4. Ayat 42 - 47
Debasement of idols and warning the mushrikeen of the hereafter.

5. Ayat 48 - 50
The mutual invitation of Quran and Torah to Tawheed.

6. Ayat 51 - 93
History and function of Prophethood.
- Ibraheem (50 - 71)
- Ishaq ,Yaqub (72 - 73)
- Lut (74 - 75)
- Nuh (76 - 77)
- Sulaman,Daud (78 - 82)
- Ayub (83 - 84)
- Ismaeel, Idrees, DhulKifl (85 - 86)
- Yunus (87 - 88)
- Zakariah, Yahya (89-90)
- Maryam, Eesa (91)
- Prophets’ invitation (92 - 93)
- Rasool Allah SAW (107)

7. Ayat 94 - 106
The different outcomes for the mushrikeen and those who believe in tawheed.

8. Ayat 107 - 112
Guidance to believe in the last messenger, the messenger of mercy.

Central Theme
All Prophets invited to tawheed. Prophet Muhammad is a mercy to all the worlds and the true inheritor of the belief of our forefather Ibraheem, and the last in the chain of prophets. In light of these Quranic proofs, believe in him as the last prophet, or else you will be blameworthy.
Surah al-Hajj - 22

1. Ayat 1 - 24
Debate with the deniers of tawheed, resurrection and the akhirah.

2. Ayat 25 - 38
The Muslims are the legitimate caretakers of the Kaa`ba, not the mushrikeen.

3. Ayat 39 - 41
Objectives behind jihad and the state.

4. Ayat 42 - 62
Warning of direct or indirect destruction.

5. Ayat 63 - 76
Proofs for tawheed.

6. Ayat 77 - 78
Guidance towards obedience, worship, jihad and dawah.

Central Theme
The crimes of the Mushrikeen of Makkah and the legitimacy of war against them. Muslims should remember obedience, worship, dawah, and the objectives behind jihad, war and establishment of an Islamic government.
Surah al-Mominoon - 23

Central Theme

It is only those who take a lesson from the consequence of previous nations, acquire the correct belief of Tawheed and akhirah; and accept the Prophet; that will be the true believers. Only these true believers will be successful and the inheritors of paradise.

1. Ayat 1 - 11
Characteristics of the true believers, who will inherit paradise.

2. Ayat 12 - 22
Proofs for the Oneness in creation and sustenance.

3. Ayat 23 - 31
The outcome of the nation of prophet Nuh alaihis salaam.

4. Ayat 32 - 44
The outcome of the nations of Aad, Thamud, people of Shuaib, and Lut.

5. Ayat 45 - 69
The outcome and end result of Firaun.

6. Ayat 70 - 77
Answers to the allegations against the Prophet and invitation to the mushrikeen.

7. Ayat 78 - 92
Proofs for tawheed and akhirah.

8. Ayat 93 - 118
Manners of invitation and propagation.
Central Theme
Abandon kufr and nifaaq and act upon the Islamic guidelines regarding your family, social, military and other collective affairs. Promise of being granted leadership and authority.

1. Ayat 1 - 3
Punishment for the unmarried fornicator.

2. Ayat 25 - 40
Ayah-Nur
Two similitudes for the deeds of believers and disbelievers.

3. Ayat 41 - 46
Knowing Allah through His Attributes.

4. Ayat 41 - 57
The difference between the characteristics of the believers and the munaafiqoon.
Surah al-Furqan - 25

1. Ayat 1 - 3
Objective of Risalah and Revelation.

2. Ayat 4 - 34
Rely to the allegations and allegations against the Prophet and Quran.

3. Ayat 35 - 44
Advice to the Mushrikeen of Makkah to take heed from the history of the destruction of nations that denied the message.

4. Ayat 45 - 54
Instruction to conduct the great jihad with this Quran, by presenting the signs in nature and self.

5. Ayat 55 - 62
Instruction to continue in establishing the truth of Tawheed, through tawakkul, tasbeeh and sujood to negate Shirk.

6. Ayat 63 - 77
An invitation to the malpracticing Mushrikeen of Makkah to develop the characteristics and high morals of the Servants of Rehman.

Central Theme
Instruction to conduct the great jihad with this Quran, by presenting the signs in nature and self, answering the baseless allegations against the Prophet, establishing hujjah on the mushrikeen and deniers of tawheed, describing the qualities of the servants of Rehman, without any sense of being overwhelmed.
Central Theme

All the prophets invited to the worship of the Lord of the Universe and to obey them. In light of natural and historic proofs, accept the azeeziah and mercy of Allah and believe in the Quran.
Surah an-Naml - 27

1. Ayat 1 - 6
   Introduction.

2. Ayat 7 - 14
   The story of Musa; invitation to the oneness of Allah’s authority and the result of taghut.

3. Ayat 15 - 44
   Tawheed of hakmiyyah: The story of Sulaman and his caliphate based on the rule of Allah.

4. Ayat 45 - 53
   The story of Saleh and the people of Thamud: The result of injustice.

5. Ayat 54 - 58
   The story of Lut and the end of his people.

6. Ayat 59
   The prophets and their service to tawheed.

7. Ayat 60 - 69
   Proofs for Allah’s uloohiyyah and hakmiyyah. Negation of the uloohiyah and hakmiyyah of any partners (shirk).

8. Ayat 70 - 93
   Conclusion: Reassurance to the Prophet - scenes from the hereafter - the end result of shirk.

Central Theme
Accept the Prophetic Quranic invitation to believe in tawheed and the akhirah. The proofs of the Uloohiyyah and Hakmiyyah of Allah should be used to invite those in authority.
Surah al-Qasas - 28

1. Ayat 1 - 6
   Purpose and introduction

2. Ayat 7 - 13
   Musa - Childhood.

3. Ayat 14 - 21
   The early days of his youth and manslaughter.

4. Ayat 22 - 28
   The 10 year period in Madyan.

5. Ayat 29 - 42
   The honour of being given prophethood and the consequence of striving against Firaun.

6. Ayat 43 - 60
   Addressing the Prophet and a warning to Quraysh.

7. Ayat 61 - 75
   Proofs for tawheed.

8. Ayat 76 - 82
   The support of a despotic government by an opportunistic capitalist Qaroon.

9. Ayat 76 - 83
   Conclusion - World domination

Central Theme
Refrain from trying to dominate and cause mischief on earth. Otherwise, you may meet the same punishment and consequence as Firaun & Qaroon.
Central Theme

The people of tawheed have to pass through trials and tests, to the extent that one may even have to migrate.
Surah ar-Rum - 30

8. Ayat 54 - 60
Glad tidings and proofs for recompense.

1. Ayat 1 - 7
Glad tidings of the victory for the Romans and the Muslims.

2. Ayat 8 - 27
Proofs for the akhirah.

3. Ayat 28 - 29
Proofs of tawheed.

4. Ayat 30 - 39
Guidance for the Muslims.

5. Ayat 40 - 42
Challenge to the Mushrikeen. (Creation, rizq, death, life)

6. Ayat 43 - 45
Command to accept tawheed and akhirah.

7. Ayat 46 - 53
Proofs for tawheed and akhirah.

Central Theme
Glad tidings of the victory of Badr. Proofs for the hereafter and glad tidings of the success in this life and the hereafter.
Surah Luqman - 31

1. Ayat 1 - 9
The speech of the AlHakeem is also full of wisdom.

2. Ayat 10 - 13
10 - 11 It is unjust to not accept Allah as the Creator, Sustainer and Alone.
12 - 13 Shukr and tawheed is just, while shirk is unjust.

3. Ayat 14 - 19
The wisdom of Luqman
14 - 15 After Allah, parents have rights.
16 Allah: His attributes, knowledge and power.
17 The greatest deeds: salah, calling to good, warning against evil, and sabr.
18 - 19 The rights of people.

4. Ayat 20 - 34
20 - 24 The proof for shirk is baseless forefather worship.
25 - 27 Oh you you believe in Him as Creator! Accept Him as the Only One to be worshipped.
28 - 29 The power of Allah as a proof for the akhirah
30 -31 Refutation of shirk. Their Tawheed in making dua Truth and falsehood.
32 Tawheed is in line with our nature.
33 Iblees is the caller to forefather-worship.
34 Tawheed of the knowledge of Allah.

Central Theme
The greatest wisdom is the felling of shukr (appreciation). This leads to tawheed. Tawheed is justice and shirk is injustice. Proofs for tawheed.
Surah as-Sajda - 32

1. Ayat 1 - 6
   1 - 3 Introduction to Quran: It is to warn. It is not invented!
   4 - 6 Introduction to Allah: Creator, Helper, Intercessor, Mudabbir.

2. Ayat 7 - 14
   Proofs for Akhirah
   7 - 9 Proofs in one’s self.
   10 - 14 Proofs in nature and power of Allah.

3. Ayat 15 - 22
   Belief in Quran and Rejecting it.
   15 - 19 Qualities of the believers and their rewards.
   20 - 22 Traits of the faasiqeen and their punishment.

4. Ayat 23 - 27
   Proofs for Recompense
   23 - 26 Historic proofs
   27 Proofs of Sustenance by Allah.

5. Ayat 26 - 30
   Advice to the oppressed Muslims to pardon, and to remain steadfast.

Central Theme
Reflect on the Quranic proofs and believe in Allah and akhirah!
The consequence on the momin and the faasiq will differ.
O Muslims! Remain patient and steadfast during hardship, you will be successful.
Surah al-Ahzaab - 33

Central Theme
Understand the responsibility of being given an amanah; act upon the family, social, communal, defence, political and other systems with sincerity, leaving nifaaq and kufr.

1. Ayat 1 - 3
Do not follow and obey kuffar & munaafiqoon.

2. Ayat 4 - 6
Rulings regarding dhihar and adoption to maintain social justice.

3. Ayat 7 - 8
Objective of contract: Reward or punishment.

4. Ayat 9 - 21
Battle of Ahzaab: Traits of the munaafiqoon, The perfect example of the Prophet.

5. Ayat 22 - 25
Battle of Ahzaab: The character of the sincere companions.

6. Ayat 26 - 27
Battle of Bani Quraydha

7. Ayat 28 - 40
Family and social laws.

8. Ayat 41 - 48
Advice to the sincere companions.

9. Ayat 49 - 59
Family and social laws.

10. Ayat 60 - 68
A warning to the munaafiqoon and the fear of the day of judgment.

11. Ayat 69 - 71
Truthful speech and a conditional offer.

12. Ayat 72 - 73
Objective of amanah.
Surah as-Saba - 34

1. Ayat 1 - 9
- 1 - 2: The qualities of the One and Only.
- 3 - 9: Objections regarding the belief in the akhirah.

2. Ayat 10 - 14
- 10 - 11: The gratitude of Prophet Daud.
- 12 - 14: The gratitude of Prophet Sulaiman.

3. Ayat 15 - 21
- 15 - 21: The ungratefulness Saba’s nation and their rejection of the akhirah.

4. Ayat 22 - 28
- 21 - 27: Proofs for tawheed and against shirk.
- 28: Proofs for the messengership of the Prophet.

5. Ayat 29 - 42
- 29 - 30: Rejection of the akhirah.
- 31 - 38: The kafir, arrogant, boastful leaders and followers.

6. Ayat 43 - 46
- Objections against the Prophet Muhammad salAllahualhiwasallam.

7. Ayat 47 - 54
- Proofs for the Prophethood and warning of the fearful day of judgment.

Central Theme
Analyse the superficial objections regarding tawheed, the Messengership of the Prophet and akhirah, in light of Quranic proofs, and refrain from the ungrateful, boastful and arrogant following of the leadership, and accept Islam!
Surah al-Faatir - 35

Central Theme
Understand Allah’s law of recompense; believe in the Quranic invitation of tawheed and akhirah, or you will be destroyed at the appointed time.
Surah Yaa Seen - 36

1. Ayat 1 - 12
Affirming the Messenger hood of Muhammad (saw).

2. Ayat 13 - 32
The punishment of rejecting the messenger hood and the reward of accepting it.

3. Ayat 33 - 50
Gratefulness for the bounties and the Oneness of Allah and His authority.

4. Ayat 51 - 68
The conditions of qiyamah, paradise and hell.

5. Ayat 69 - 70
Further introduction of the Prophet.

6. Ayat 71 - 83
Allah and His attributes regarding His power, ability and authority.

Central Theme
Acknowledge the inability of those other than Allah, and accept the ability, power and authority of Allah and accept Muhammad as His messenger, the Quran and the akhirah.

Quranic Diagrammatic Overview (QDO) DRAFT
Surah as-Saafaath - 37

1. **Ayat 1 - 74**
The differing outcomes for the believers and rejecters of tawheed, risalah, and akhirah.

2. **Ayat 75 - 148**
Allah praises the prophets for remaining steadfast on tawheed and akhirah.

3. **Ayat 149 - 166**
The angels are not the children of Allah.

4. **Ayat 167 - 179**
Guidance, consoling reassurance and glad tidings to the Prophet.

5. **Ayat 180 - 182**
Summary and conclusion.

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Central Theme

Angels are not the daughters of Allah; they are obedient servants of Allah who glorify Him. All Prophets were chosen, believers who were Muhsinoon. Allah praises the prophets for remaining steadfast on tawheed and akhirah. Invitation to adopt pure tawheed, free from any impurity.
Surah Saad - 38

8. Ayat 86 - 88
Conclusion

7. Ayat 65 - 85
The final messenger (warner) wants to save humanity from the injustice of Iblees.

6. Ayat 48 - 64
The differing outcomes for the muttaqeen, and, the transgressors.

5. Ayat 45 - 48
Miscellaneous prophets.

4. Ayat 41 - 44
Story of Ayub alaihis salaam.

3. Ayat 30 - 40
Story of Sulaiman alaihis salaam.

2. Ayat 17 - 29
Story of Daud alaihis salaam.

1. Ayat 1 - 16
Introduction

Central Theme
Invitation to accept the final messenger (warner) and accept the Quranic invitation to tawheed and akhirah. Severe criticism on the stubbornness and arrogance of the kuffar and threat of destruction.

Surah Saad - 38 Quranic Diagrammatic Overview (QDO) DRAFT
Surah az-Zumar - 39

1. Ayat 1 - 4
   Introduction.

2. Ayat 5 - 20
   Arguments for the proofs of tawheed and arguments to refute shirk.

3. Ayat 21 - 41
   Comparison between those who accept and believe and those who reject the invitation.

4. Ayat 42 - 52
   The responses of the mushrikeen towards the invitation of the Quran.

5. Ayat 53 - 70
   The Quranic invitation.

6. Ayat 71 - 83
   The different outcomes of the muttaqoon and kuffar.

Central Theme

Adopt pure and complete tawheed!
Even if it means that you have to migrate.
Surah al-Momin (Ghafir) - 40

1. Ayat 1 - 22
Advice to refrain from argumentation and conflict, and to accept the invitation of tawheed, risalah and akhirah.

Central Theme
Advice to:
Reflect on the internal, external, rational and historical proofs.
Refrain from conflict and futile arguments.
Come away from the influence of power and heritage
AND NOW
Think about accepting the Quranic invitation to tawheed and akhirah.

2. Ayat 23 - 27
Advice to the Quraysh leadership to abandon their Pharaohic attitude.

3. Ayat 28 - 54
The story of a true believer from the family of Pharaoh.

4. Ayat 55 - 76
Guidance to the Prophet to remain steadfast and determined in inviting to tawheed.

5. Ayat 77 - 85
Advice to accept the Quranic invitation in light of external and historic evidence.
Surah Fussilat (Haa-Meem as-Sajdah) - 41

Central Theme
Accept the Quranic invitation to tawheed and the akhirah, and remain patient and steadfast. You will be blessed with success in this life and the hereafter.

1. Ayat 1 - 8
Preface and introduction to the Quran.

2. Ayat 9 - 12
Signs and proofs of tawheed in nature.

3. Ayat 13 - 18
Historic proofs of tawheed - The stories of Aad and Thamud.

4. Ayat 19 - 29
The consequence of the enemies of Allah.

5. Ayat 30 - 36
The reward for the oppressed, steadfast, grateful daee to tawheed.

6. Ayat 37 - 48
Proofs of tawheed and akhirah and negation of shirk.

7. Ayat 49 - 54
Psychological proofs for the rejecters of akhirah.
Sura Ash-Shuura - 42

1. Ayat 1 - 12
   Introduction to Quranic revelation & attributes of Allah and negation of shirk.

2. Ayat 13 - 20
   Divine ordainment of the establishment of deen.

3. Ayat 21 - 22
   Negation of the fabricated shariah of the mushrikeen.

4. Ayat 23 - 43
   The reward and qualities of the believers and proofs for tawheed and akhirah.

5. Ayat 44 - 46
   The consequence of the mushrikeen and kuffar.

6. Ayat 47 - 50
   Invitation to respond to the call and internal proofs.

7. Ayat 51 - 53
   3 modes of revelation and the Messenger hood of Prophet Muhammad salAllahu alaihi wasallam.

Central Theme

Understand the divine ordainment of the establishment of the deen!

Establish a collective system.
Sura Al - Zukhruf - 43

Central Theme
Accept the Lord of the heaven as the King of the earth! It is not enough to believe in the Oneness of Allah in terms of His Creation and Sustenance. You must also accept His Oneness in terms of Worship, Ibadah and Authority!

1. Ayat 1 - 8
Preface - The objectives of the Quranic invitation and the attitude of the mushrikeen.

2. Ayat 9 - 14
Proofs for akhirah through creation and ruboobiyah.

3. Ayat 15 - 25
Negation of shirk fee zaath?

4. Ayat 26 - 45
The invitation of Ibraheem alaihis salam and its similarity with the invitation of Muhammad salAllahu alaihi wasallam.

5. Ayat 46 - 56
The invitation of Musa to tawheed and Pharaohic attitudes.

6. Ayat 57 - 66
The invitation of Eesa to tawheed and the attitudes of the opposition.

7. Ayat 67 - 73
Consequence of the muttaqeen.

8. Ayat 74 - 80
Consequence of the criminals.

9. Ayat 81 - 89
Conclusion - Negation of shirk and affirmation of the tawheed of uloohiyyah.
Central Theme

The punishment for the following is destruction in this life and hell in the next:

Adopting pharaonic ways, materialism, mischief in the world, rejecting the Quran`s invitation and tawheed.

1. Ayat 1 - 8
   Introduction to Quran and invitation to tawheed through Quran.

2. Ayat 9 - 16
   The attitudes of the mushrikeen, complaints, doubt and denial of the akhirah.

3. Ayat 17 - 33
   The struggle between Pharaoh and Bani Israeel and the true story of being saved from Pharaoh.

4. Ayat 34 - 37
   The denial by the mushrikeen of the akhirah and warning through the destruction of the nation of Tubba.

5. Ayat 38 - 42
   The purpose of the creation of the universe.

6. Ayat 43 - 50
   Details of the punishments for the mushrikeen and the kuffar in the hell fire.

7. Ayat 51 - 57
   The rewards in paradise for the muttaqoon.

8. Ayat 58 - 59
   The repetition of the invitation of the Quran, Consoling the Prophet and warning to the leaders of Quraysh.
Sura Al -Jaathiya - 45

1. Ayat 1 - 6
Quranic evidences for the tawheed and akhirah, from the alAzeez and alHakeem.

2. Ayat 7 - 11
The mushrikeen of Makkah and their arrogance, ridicule and shirk regarding seeking help.

3. Ayat 12 - 15
Proofs of gratefulness and historic proofs from the `Days of Allah`.

4. Ayat 16 - 20
The objective of the shariah of Muhammad salAllahu alaihi wasallam, after that of bani Israel.

5. Ayat 21 - 25
Dialogue with atheists who follow their desires.

6. Ayat 26 - 35
Conditions on the last day. The result of the criminals, arrogant and ridiculers.

7. Ayat 36 - 37
Praise and Magnification of the alAzeez and alHakeem.

Central Theme
The alAzeez and alHakeem has created the universe for a purpose. This is being explained through Quranic proofs. Instead of ridiculing these, you should accept the invitation to tawheed and akhirah and believe! And leave material worship.
Central Theme
Believe in the Quran, revealed by the alAzeez alHakeem. Take heed from the lesson of the mushrik people of Aad, and become a caller and preacher of the Quran, like the Jinns.
Central Theme

Success in this life and the hereafter requires jihaad with your wealth (infaaq) and your self (jihaad).

1. Ayat 1 - 3
   Explanation of the beliefs and relative positions of the disbelievers and believers.

2. Ayat 4 - 9
   Ahkaam regrading war and the philosophy of jihaad.

3. Ayat 10 - 15
   Allah is the ‘maula’ of the mujaahideen.

4. Ayat 16 - 22
   The flight of the munaafiqoon from jihaad.

5. Ayat 33 - 35
   Guidelines for the believing mujaahideen.

6. Ayat 36 - 38
   Appeal for infaaq in order to be successful in jihaad.
Sura al Fath - 48

1. Ayat 1 - 7
Glad tidings of a clear victory.

2. Ayat 8 - 10
Command to respect and honour the Prophet salAllahuAlaihiWasallam.

3. Ayat 11 - 17
Warning to the munaafiqoon for leaving nifaaq.

4. Ayat 18 - 26
Allah is pleased with the companions of the bai`ah of ridwan.

5. Ayat 27 - 29
The deen has come to prevail.

Central Theme
Glad tidings to the Muslims that the gates to victory and abundant booty will open following the treaty at Hudaybiyyah.
1. Ayat 1
The rights of Allah.

2. Ayat 2 - 5
The rights of the Prophet.

3. Ayat 6 - 13
Instructions related to the respect of mutual rights of Muslims.

4. Ayat 14 - 15
The distinction between Islam and real Emaan.

Central Theme
Refrain from nifaaq and fulfill the rights of Allah.
Fulfill the rights of the Prophet.
Fulfill the rights of the Muslims and respect them.

5. Ayat 16 - 18
An appreciation and recognition of the attributes of Allah, is the cure to the disease of nifaaq.
Central Theme
Rational proofs and proofs from the history of denial of messenger hood. Guidance to remain steadfast, glorify and praise Allah, and prayer. And to remind the Quraysh of the jannah and jahannum through the Quran.
Central Theme

The resurrection and accountability will occur!

Ponder over the Quranic proofs and believe in the resurrection.

1. Ayat 1 - 6
The winds are a witness to the rewards and punishments.

2. Ayat 7 - 20
Proofs in creation
The sky and the earth are a witness of recompense for those who deny resurrection.
The reward for good deeds and taqwa is jannah.

3. Ayat 21
Proofs inside us.
Our human conscience is a witness to the recompense.

4. Ayat 22 - 46
Historical testimony of recompense
Testimony by the sky regarding rufooobiyah.

5. Ayat 47 - 49
Rational Proof: Everything in the universe is testimony to all things existing in pairs.

6. Ayat 50 - 57
Guidance for the caller. The call to tawheed, risalah and akhirah.

7. Ayat 58
Proof from the attribute of Allah: Razzaaq dhu quwwath il mateen.

8. Ayat 59 - 60
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1. Ayat 1 - 28

1 - 3 Historical proof for the azaab.

4 - 8 Natural proofs for the azaab.

9 - 16 Punishment for the rejecters of azaab.

17 - 28 Reward for the believers in the azaab.

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Central Theme

The azaab will take place for the deniers of the resurrection!

إن عذاب ربك أزواقع
Sura an Najm - 53

1. Ayat 1 - 18
Confirmation and affirmation of the truth of the Quranic revelation and the incident of Mi`raj.

2. Ayat 19 - 28
Negation of idol worship and shirk.

3. Ayat 29 - 35
The outcome of the believers and rejecters of the invitation.

4. Ayat 36 - 55
Accept the Oneness of Allah in terms of His Power instead of the imagined futile belief of intercession. Believe in Allah and do good deeds.

5. Ayat 56 - 62
Accept tawheed in light of the warning given in the Quran.

Central Theme
Instead of relying on the intercession of the false deities such as laaat, uzza, manath and shu`ra, believe in this Quran. Avoid all major sins and do good deeds. Every person will bear their own burden. You will only benefit from your own efforts, not the efforts of others.
Sura al Qamar- 54

1. Ayat 1 - 8
The rejection of the mushrikeen of Makkah.

2. Ayat 9 - 17
The rejection of the message by the people of Nuh.

3. Ayat 18 - 22
The rejection of the message by the people of Aad.

4. Ayat 23 - 32
The rejection of the message by the people of Thamud.

5. Ayat 33 - 40
The rejection of the message by the people of Lut.

6. Ayat 41 - 42
The rejection of the message by the people of Firaun.

7. Ayat 43 - 55
Different outcomes for the rejecting criminals and the accepting muttaqeen.

Central Theme
Prediction of the fall and demise of the united strength of the disbelievers. Warning to the mushrikeen of Makkah for belying the message. Warnings from the destruction of 5 previous nations. Advice to accept the Prophet and the Quran.
Central Theme

Allah will honour those who affirm the blessings of Allah, in the akhirah. Allah will punish those who reject these blessings. Reflect on the signs in nature around you as well the Quran. You will be convinced of the punishment and reward of the hereafter.
Sura al Waqiah- 56

1. Ayat 1 - 9
Scenes from the day of judgment and division of human beings.

2. Ayat 10 - 26
The condition of those who are at the forefront of doing good. The saabiqoon.

3. Ayat 27 - 40
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4. Ayat 41 - 56
The condition of the people of the left. Ashaab ush shimaal.

5. Ayat 57 - 74
Proof and evidence of the akhirah through 4 proofs in nature and inside one’s self.

6. Ayat 75 - 82
The Quran is revelation from Allah, not the speech of shaitan.

7. Ayat 83 - 96
The helplessness of a person at the time of death and the differing outcomes of the 3 groups of people.

Central Theme
Ultimatum to the leaders of Quraysh!
The day of resurrection will raise the status of some people and abase others. Accept tawheed in light of the signs in nature and within your self, instead of denying tawheed and akhirah. The outcome of the deniers and the affirmers will be different.
Sura al Hadeed - 57

1. Ayat 1 - 15
Invitation to tawheed, and a look at emaan and nifaaq.

Ayat 1 - 6
Attributes of Allah

Ayat 7 - 15
Invitation to emaan, and nifaaq.

Ayat 10
The greatness of being at the forefront of jihad.

2. Ayat 16 - 17
Do not become hard hearted like some of the people of the book.

Ayat 16: People of the book

Ayat 17: The principle of messengerhood and guidance.

3. Ayat 18 - 20
Reward of Emaan. Nifaaq.

Ayat: 18 - 19
Reality of this world and the hereafter.

4. Ayat 21 - 24
Compete for jannah and forgiveness.

Ayat: 22 - 23
Remain steadfast in the face of personal and financial loss.

Ayat: 24
Beware and refrain from miserliness.

5. Ayat 25 - 29
The objective of all the messengers is to establish justice.

Ayat 25: Justice and equity.

Ayat 27: Refrain from monasticism


Ayat 29: Messengerhood is not the privilege of any specific race.

Central Theme
With the correct belief, refrain from nifaaq, love of this world, miserliness, and monasticism, and strive with your wealth and self. Establish a just government just like the prophets of the past, in order to establish justice and equity.
Central Theme

The hidden propaganda of the munaafiqoon (najwaa), negatively impacts the Islamic society and weakens the state.

1. Ayat 1 - 4

It is vital to uphold the limits of Allah with relation to dealing with the practice of dihaar with one’s wife.

2. Ayat 6 - 13

Munaafiqoon who oppose Allah.

The activities of the munaafiqoon against the Islamic state and their secret counsels.

3. Ayat 14 - 22

The success of the hizb of Allah and the defeat of the hizb of shaithan.
1. Ayat 1 - 5
   The crimes of the Bani Nadheer and the punishment of expulsion.

2. Ayat 6 - 10
   Commandments regarding the wealth of ʻfai, as a result of expulsion.

3. Ayat 11 - 17
   Instructions to sever relations with the Bani Israeel.

4. Ayat 18 - 24
   Invitation to the munaafiqoon to acquire the correct belief regarding the akhirah and the attributes of Allah.

Central Theme
The opponents of Allah, His Messenger and the Islamic state, the munaafiqoon are humiliated. Advice to the munaafiqoon to keep away from the association with the Bani Israeel and to acquire the correct understanding of the attributes of Allah.

Sura Al Hashr - 59
Sura Al Mumtahina - 60

1. Ayat 1 - 7
The true loyalty of the true believers to the state.

2. Ayat 8 - 9
The foreign policy of the Islamic state.

3. Ayat 10 - 12
Rules regarding the citizenship and immigration of women and the transfer of mahr.

4. Ayat 13
Guidance on loyalty with the state and disassociation with the disbelievers.

Central Theme
The citizenship and foreign policy of Islam. Guidance to the believers and muhaajiroon to remain loyal to the state and not to maintain relations with the disbelieving nations in light of the life of the Prophet Ibraheem alaihis salaam.
Ayat 1
Allah, free from any imperfection, Azeez and Hakeem will give victory and dominance to His deen.

Ayat 2 - 4
The love for Allah is dependent upon jihad.

Ayat 5 - 6
Do not disobey your Prophet, like the previous ummah i.e. the Bani Israeel.

Ayat 7 - 9
Glad tidings of the victory and dominance of Islam.

Ayat 10 - 13
4 success criteria for victory in this life and the hereafter.

Ayat 14
Invitation to become the helpers of Allah and His deen through jihad.

Central Theme
Become the helpers of Allah! Become the helpers of the deen of Allah! If you make jihad with your wealth and your selves with true emaan, you will be victorious.
Central Theme

The objective of the advent of the Prophet is tazkiyah. Beware of keeping the right balance in terms of religious and worldly affairs, refrain from any racial or intellectual pride like the bani Isareel, and act upon the collective obligations (e.g. jumuah) to attain tazkiyah.

1. Ayat 1 - 4

The objective of the advent of the Prophet Muhammad salallahu alaihi wasallam is the tazkiyah of mankind.

2. Ayat 4 - 8

A severe critique of the attitude of the bani Israeeel regarding their pride in terms of intellect and race and their careless attitude towards the akhirah.

3. Ayat 9 - 11

Jumuah is unlike the sabbath. It teaches us how to maintain a proportionate balance between religious and worldly affairs.
Advice to the believers to be aware of the plots and tricks of the munaafiqoon. Advice to the munaafiqoon that the cure to their disease is the dhikr of Allah and to spend in the name of Allah.
Central Theme

The success or loss of the akhirah is the real loss or success. (Taghabun).

Be generous and outstanding for the akhirah. This will reinforce the Islamic state and make the next steps of jihad easier.

1. Ayat 1 - 13
The crimes of the mushrikeen of Makkah and an invitation to tawheed and akhirah.

1. Ayat 14 - 18
The believers need to be prepared to face the enemy even if they happen to be their close relatives.
Central Theme

It is essential to guard the limits of Allah even if there is mutual discord and hatred between spouses. Otherwise, calamities befall a people.

1. Ayat 1 - 7

The rules and regulations regarding talaq (divorce).

2. Ayat 8 - 12

Opposition of the rules and regulations of talaq, leads to destruction and azaab.
Sura ath-Tahreem - 66

1. Ayat 1 - 5
One should be aware of the limits set by Allah, when it comes to the love for one’s wife.

2. Ayat 6 - 8
One should be concerned regarding one self and one’s wife and children.

3. Ayat 9
Put a stop to those aspects which cause dispute and discord in a family.

4. Ayat 10 - 12
Husband and wife will receive their own reward or punishment depending on their individual actions.

Central Theme
The limits ordained by Allah are also incumbent when there is love and trust between spouses. The family structure can remain strong if it’s based on taqwaa.
Sura al Mulk - 67

Central Theme
Proofs for the messengerhood and akhirah in the signs in nature, our selves, history and rationale. Negation of shirk.

1. Ayat 1 - 4
Invitation to tawheed and the purpose of creation.

2. Ayat 5 - 11
The end result of the deniers of the messengerhood and akhirah.

3. Ayat 12
The end result of the believers in the invitation to tawheed and akhirah.

4. Ayat 13 - 17
Affirmation of tawheed.

5. Ayat 18 - 23
Debate with the deniers of akhirah and tawheed.

6. Ayat 24 - 28
Casting fear into the disbelievers of the day of judgment.

7. Ayat 29 - 30
Affirmation of tawheed and negation of shirk.
Sura al Qalam - 68

1. Ayat 1 - 7
The good cannot be equal to the bad.
The characteristics and manners of righteous leadership.

2. Ayat 8 - 16
The characteristics and manners of the disbelieving rebellious leadership.

3. Ayat 17 - 32
The story of the rebellious criminal people of the garden and their end result.

4. Ayat 33
Central theme

5. Ayat 34 - 36
The result of the mutaqqoon. The result of the criminals will be different to that of the believers.

6. Ayat 37 - 50
Command to avoid haste. Questions.

7. Ayat 51 - 52
The reality of the Quran.

Central Theme
Fear the worldly punishment! The punishment of the hereafter will be more severe. (Ayat 33)
Sura al Haqqah - 69

1. Ayat 1 - 3
Warning of the day of judgment.

2. Ayat 4 - 12
The history of the destruction of nations: Aad, Thamud, Firaun, Lut and Nuh.

3. Ayat 13 - 18
Scenes of the day of judgment.

4. Ayat 19 - 24
The book of deeds of the righteous people and their result.

5. Ayat 25 - 37
The book of deeds of the evil people and their result.

6. Ayat 38 - 51
Introducing the Quran: What it is and what it is not.

7. Ayat 52
Demand to recognise the perfection of Allah.

Central Theme
Believe in the Quran and do good deeds, so you can be the fortunate one who receives the book of deeds in the right hand.
Sura al Ma`arif - 70

1. Ayat 1 - 7
The resurrection is near, the disbelievers ask of its appointed time.

2. Ayat 8 - 14
Scenes from the resurrection and the state of selfishness.

3. Ayat 15 - 18
The description of the hell fire and the consequence of the misers.

4. Ayat 19 - 35
The consequence of the miser materialistic capitalist will be painful.

5. Ayat 36 - 44
Threat to displace and replace nations. Warning of the torment of the akhirah.

Central Theme
People who enquire about the time of the resurrection, should believe in it, and like other believers, they should acquire good characteristics. The fire of hell will attract the materialistic misers towards itself.
Sura Nuh - 71

1. Ayat 1 - 4
The dawah towards tawheed and seeking forgiveness, of Nuh alaihis salaam.

2. Ayat 5 - 20
The dawah activities of Nuh alaihis salaam.

3. Ayat 21 - 24
The call of prophet Nuh alaihis salaam.

4. Ayat 25
The destruction of the people of Nuh.

5. Ayat 26 - 28
The prayers by Nuh for his nation and against them.

Central Theme
The process of dawah should continue 24/7. It is important to persuade the disbelievers to repent, and to warn them of the azaab in the world and the azaab in the akhirah. This is the job of the prophets.
Central Theme

Every able body can benefit from Quran, whether human or jinn, and can embrace pure tawheed while staying away from shirk. One can also understand the position of messengerhood and work righteousness by giving dawah for a better akhirah.

1. Ayat 1 - 15
There are Muslims jinns that have knowledge of the Quran.

2. Ayat 16 - 19
Warning to the mushrikeen of Makkah.

3. Ayat 20 - 28
Explanation of the position of the messengerhood of the Muhammad salAllahu alaihi wa sallam.
1. Ayat 1 - 8
The objectives and merits of tahajjud salah.

2. Ayat 9 - 13
Ignore the opposition and their reaction with patience.

3. Ayat 14 - 19
The similarities between the messengerhood of Musa and Muhammad salAllahu alaihi wa sallam.

4. Ayat 20
Ease in the initial command regarding the tahajjud salah.

Central Theme
In order to remain steadfast on tawheed, it is essential to maintain a link with Allah. Tahajjud, tarteel of Quran and tabattul, are the remedy to the opposition faced by the da`ee and propagator.
Sura al Muddathir - 74

1. Ayat 1 - 7
   Invite to tawheed! Warn them of the day of judgment.

2. Ayat 8 - 10
   Command to warn and frighten regarding the resurrection and hell fire.

3. Ayat 11 - 25
   Contempt over the attitude of an evil and ungrateful Qurayshi leader.

4. Ayat 26 - 29
   The final result of those who claim the Quran to be magic or human speech.

5. Ayat 30 - 31
   The number of angels (19) guarding hell is also a test.

6. Ayat 32 - 48
   The testimony of the moon, night and morning.

7. Ayat 49 - 56
   An important rule: Not everyone can be made a messenger.

Central Theme
Rise and warn! Make it clear to the leaders of Quraysh that the Quran is a reminder and admonition. It is neither magic nor human speech. Companions of the right will enter paradise, while the criminals will enter hellfire.
Sura al Qiyamah - 75

Central Theme
The resurrection is true, its proof is found within our soul and conscience i.e. nafs-e-lawwaamah. Rationale also supports this.

1. Ayat 1 - 5
Those who do not want to abandon sin and transgression, deny the resurrection.

2. Ayat 6 - 15
The sinful transgressing type of human, enquires of the time of the resurrection, rather than self correction.

3. Ayat 16 - 19
Jumla motariza

4. Ayat 20 - 25
The real reason for denying the resurrection is your love for this life and neglect of the hereafter.

5. Ayat 26 - 30
O human! Remember the moment you will depart from this earth.

6. Ayat 31 - 35
Will you depart the earth without prayer and giving in charity?

7. Ayat 36 - 40
O human!
Think about yourself!
Be convinced of the hereafter.
1. Ayat 1 - 4
The dawah towards tawheed and seeking forgiveness, by Nuh alaihis salaam.

2. Ayat 5 - 20
The dawah activities of Nuh alaihis salaam.

3. Ayat 21 - 24
The call of prophet Nuh alaihis salaam.

4. Ayat 25
The destruction of the people of Nuh.

5. Ayat 26 - 28
The prayers by Nuh for his nation and against them.

Central Theme
Man has the choice between good and bad. He should be grateful and use his freedom appropriately. You should adopt the guidance of Islam. You will be rewarded. Refrain from following bad characterized ingrates.
1. Ayat 1 - 7
Proofs for punishment and reward and the resurrection in the winds.

2. Ayat 8 - 15
Proofs of the resurrection in the holistic concept and image of resurrection and the Ability and Power of Allah.

3. Ayat 16 - 26
Proof of resurrection in the history of the destruction of nations.

4. Ayat 29 - 40
The All Mighty and All Powerful can send the deniers to hell.

5. Ayat 41 - 50
Proof of the resurrection in the attribute of justice.

Central Theme
Quran is presenting rational, observable, internal and historical proofs. The resurrection WILL take place and the deniers will be destroyed. In contrast, the believers who pray, do good and are righteous will be honored with reward.
Surah an-Naba- 78

Central Theme

Do not differ regarding the Resurrection!
This day is a reality.

6. Ayat 38 - 40
Allah: His authority and rejection of false intercession

1. Ayat 1 - 5
The mushrikeen differ on the eventuality of the Qiyamah.

5. Ayat 31 - 37
The end of the pious in the hereafter.

4. Ayat 21 - 30
The end of the transgressors in the hereafter.

3. Ayat 17 - 20
The sites of Qiyamah.

2. Ayat 6 - 16
Inference of Akhirah through the Lordship and Wisdom of Allah.
Surah an-Naziat - 79

Central Theme

Accept the Quranic belief in the akhirah!
Leave the ways of the rebellious and the fearful/humble and choose fear and humbleness instead.

1. Ayat 1 - 7
Inference of the eventuality of the akhirah through signs in the wind, clouds and angels.

2. Ayat 8 - 14
Inference of akhirah through the Omnipotence of Allah and the weakness of man.

3. Ayat 15 - 26
Inference of akhirah through the history of the pharaohs.

4. Ayat 27 - 33
Inference of the eventuality of the akhirah through the Omnipotence and Lordship of Allah.

5. Ayat 34 - 41
The outcome of the rebellious and the fearful/humble will be different.

6. Ayat 42 - 46
The people of humbleness prepare for the akhirah.
Surah Abasa - 80

Central Theme
Accept the Quranic invitation to the hereafter and do good deeds. The heedless are transgressors and kafir.

1. Ayat 1 - 10
Etiquettes of dawah.

2. Ayat 11 - 16
The Quran is a reminder; leave heedlessness and accept emaan.

3. Ayat 17 - 21
The evidence of akhirah is within the self.

4. Ayat 22 - 23
The invitation to act on the Quranic commands.

5. Ayat 24 - 32
The inference of akhirah from the evidence of the Lordship of Allah.

6. Ayat 33 - 37
Scenes from Qiyamah.

7. Ayat 38 - 42
The result of a pious momin and a transgressing kafir will be different.
Surah at-Takwir - 81

1. Ayat 1 - 6
   First stage: Picture of Qiyamah.

2. Ayat 7 - 14
   Second stage: Picture of Qiyamah.

3. Ayat 15 - 21
   The Quran is not the result of a satanic meeting.

4. Ayat 22 - 25
   The messenger of Allah is not a mad man.

5. Ayat 26 - 29
   The Quran is sincere advice for all the universe; where are you going? Believe!

Central Theme
To be fearful of the terror of Qiyamah. Invitation to prepare for Maa Ahdharut and to have emaan in the Quran.
1. Ayat 1 - 5
First and second stage: Picture of Qiyaamah.

Central Theme

Leave your heedlessness! Accept emaan and do good deeds!
Be hopeful for your deeds and the Mercy of Allah.
The end of the pious and the wicked is different.

2. Ayat 6 - 8
Inference from the signs in creation and ruubiyyah for the akhirah. Do not be heedless.

3. Ayat 9 - 12
The reason for heedlessness is the rejection of the akhirah.

4. Ayat 13 - 16
The end of the abraar and fujjar will be different.

5. Ayat ? - 29
Do not rely on intercession. An invitation to belief and good action.
Sura al Mutaffifeen - 83

1. Ayat 1 - 6
The deniers of akhirah have double standards in relation to transactions regarding wealth.

2. Ayat 7 - 17
Transgressors - the deeds of the deniers of akhirah lead them to Sijjeen.

3. Ayat 18 - 28
Pious - the doers of good deeds, will be in Illiyoon.

4. Ayat 29 - 36
The causes for the outcomes on Judgment day.

Central Theme
Those who belie Judgment Day are mutaffifeen, mukadhibeen, mu‘tud, atheem, mahroom, kuffar and fujjar. The end of the pious and transgressor will be different.
1. **Ayat 1 - 6**

As the heavens and earth charter their cosmic course, so is man navigating his way to the next stage.

2. **Ayat 7 - 15**

Pious will receive their record of deeds in the right hand and the transgressors will receive it from behind their backs.

3. **Ayat 16 - 19**

Just as the dawn, the moon and nights go through stages, so does man.

4. **Ayat 20 - 25**

Believe in the Quran or else face a severe punishment.

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**Central Theme**

O Man!

Picture your next stage. Believe in the Quran! Receive your record of deeds in the right hand and enter jannah.

Believe in the Quran or else face a severe punishment.
1. Ayat 1 - 11
The people of ukhdood wee burnt alive for their belief in tawheed.

2. Ayat 12 - 16
Allah - His grip is very strong, yet He is also Ghafoor and Wadood.

3. Ayat 17 - 18
History teaches us lessons of reward and punishment.

4. Ayat 19 - 22
The Quran is a speech of the highest status, believe in it!

Central Theme
After belief come trials. Those who persecute Muslims cannot escape the retribution of Allah. Believe in the Quran!
1. Ayat 1 - 4
Everyone has angels overseeing and recording them.

2. Ayat 5 - 10
The evidences for the akhirah from within one self.

3. Ayat 11 - 14
The Quran is serious discourse, not jest!

4. Ayat 15 - 17
The kuffar are being given brief respite.

Central Theme
Man has to present himself in front of Allah and give account of his deeds. The Quran is the final judging discourse. Souls will find fulfillment through the Quran.
1. Ayat 1 - 5
Make tasbeeh through recognising the Lord, Creator and His Creation

2. Ayat 6 - 8
The responsibility of the Quranic recitation is with Allah.

3. Ayat 9 - 13
Tadhkeer is a Quranic command.

4. Ayat 14 - 15
The salah and dhikr are fundamental for purification.

5. Ayat 16 - 19
The world cannot be an obstacle for the people of humility and purification.

Central Theme
Maintain the dhikr and tasbeeh through the Quran. If the people of humility that will benefit from the reminder and attain purification, will not be hindered by the duniya.
Sura Ghashiya - 88

Central Theme
Maintain dhikr through the Quran.

1. Ayat 1-7
The final outcome of the liars in qiyamah.

2. Ayat 8-16
The final outcome of the faithful in qiyamah.

3. Ayat 17-20
Inference of akhirah from four natural evidences.

4. Ayat 21-26
Maintain dhikr through the Quran.
1. Ayat 1 - 5
Based on physical evidence, intelligent people will affirm belief in akhirah.

2. Ayat 6 - 14
Inferring punishment, reward and akhirah through analogical reasoning of the histories of Aad, Thamud and Pharaoh.

3. Ayat 15 - 16
The satisfied soul is thankful and patient in time of bliss and/or grief.

4. Ayat 17 - 20
The usurping soul that takes the rights of orphans, needy and the weak is criminal.

5. Ayat 21 - 26
On the day of qiyamah the criminal souls will be regretful and will receive severe punishment.

6. Ayat 27 - 30
By acting on that which pleases Allah the satisfied soul will rightfully be given jannah and close proximity to Allah.

Central Theme
Those satisfied souls who accept the Quranic call to tawheed and akhirah, and establish societal justice, will gain close proximity to Allah.
Sura Balad - 90

Central Theme

Of the two paths take the one that requires striving!
You will be counted with the people of the right hand.

1. Ayat 1 - 4
The world is the theatre for striving; through striving can man become one of the people of the right hand.

2. Ayat 5 - 10
Man is shown both paths; he can choose miserliness or generosity.

3. Ayat 11 - 18
Implementing societal justice is a difficult task.

4. Ayat 19 - 20
The outcome of the people of the right and the left hand will be different.
Central Theme

Man`s conscience is naturally disciplined towards God`s limits.

However, the one who sells his soul becomes transgressing and rebellious.

1. Ayat 1 - 8
Inferring reward and punishments of the akhirah based on conscience and great physical signs.

2. Ayat 9 - 10
Man`s success if founded upon the purification of the soul and Allah consciousness. Hopeless will be those who suppress their conscience.

3. Ayat 11 - 15
Like Thamud, nations and people that rebel and transgress, act not God fearingly but tyrannically, become targets for punishment rather than reward.
1. Ayat 1 - 4
The outcome of good and evil acts is based upon how one is steadfast upon them; creation testifies to this.

2. Ayat 5 - 7
The God conscious are friends of people and Allah.

3. Ayat 8 - 11
The wretched are enemies of people and Allah. They are also liars and believe themselves to be self-sufficient.

4. Ayat 12 - 13
Allah administers both guidance and, reward and punishment.

5. Ayat 14 - 21
The outcome of the wretched and, God fearing is dissimilar. Generosity leads to purification of the soul.

Central Theme
Man`s activities and striving can be both good and bad. The rewards and punishment of both are also different.
Central Theme
The Prophet is given the good news of a majestic future and great gifts. Advice to establish socio-economic justice along with dawah.

1. Ayat 1 - 5
Comforting the Prophet that night follows day and that the break in revelation was temporary; the Prophet’s future will be magnificent.

2. Ayat 6 - 8
Three proofs for his future position being more majestic than his contemporary one.

3. Ayat 9 - 11
Along with proclaiming Allah’s favours the Prophet is advised to be the model of socio-economic justice.
Central Theme

The Prophet is given good news of a majestic future, fame and Islam’s dominance.

Advised to maintain a relationship and closeness with Allah, along with the calling.

1. Ayat 1 - 4
Inferring a majestic future from a majestic past.

2. Ayat 5 - 6
In the beginning there will be opposition then comes general acceptance.

3. Ayat 7 - 8
Along with the calling one must have sumptuous worship and striving to have a relationship and closeness with Allah.
Sura Teen - 95

1. Ayat 1 - 4

2. Ayat 5 - 6
In the beginning there will be opposition then comes general acceptance.

3. Ayat 7 - 8
Along with the calling one must have sumptuous worship and striving to have a relationship and closeness with Allah.
Sura Alaq - 96

1. Ayat 1 - 5
Remember Allah through His names and attributes.

2. Ayat 6 - 8
By transgressing and rebelling the self-sufficient soul rejects tawheed and akhirah.

3. Ayat 9 - 14
Attributes of transgressing governance.

4. Ayat 15 - 18
The outcome of transgressing governance.

5. Ayat 19
After gaining security from transgressors seek closeness to Allah through salah.

Central Theme
Proclaim the Creator’s attributes and protect yourself against submission to transgressing governance.
Seek closeness to Allah by submission and worship of Him.
Central Theme
The night of Quran`s revelation is one of respect and peace.
From this deduce Quran`s value and worth!

1. Ayat 1 - 3
Laylat ul Qadr is better than a thousand months.

1. Ayat 4 - 5
On this night Allah reveals and commands peace.
1. **Ayat 1 - 3**
   The completion of evidence requires the foundation of clear evidence.

2. **Ayat 4**
   The difference of the people of the book are not based on misunderstanding.

3. **Ayat 5**
   The people of the book were also given the invitation of pure tawheed.

4. **Ayat 6 - 7**
   The finality of Prophethood and the Book is the only evidence required for success.

5. **Ayat 8**
   The People of Awe are the only ones that can attain the honour of Emaan.

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**Central Theme**
After commissioning the Prophet and the revelation of the Quran, completion of evidence has been stamped on, not only the Bani Israeel and Bani Ismaeel, but on all mankind.

People are now dwellers of paradise or hell.
Sura Zilzal - 99

1. Ayat 1 - 3
The two stages of Qiyamah and man’s anxiety.

Central Theme
On the day of Qiyamah man will be shown his good and bad deeds.

1. Ayat 4 - 5
In order to ascertain good and bad both the worldly report and record of deeds will be read.
Central Theme
The creation is loyal to the Creator but man is an ingrate.

O Man!
Believe in akhirah!
Become a grateful servant!

1.
Ayat 1 - 8
The creation is loyal to the Creator but man is an ingrate materialist.

1.
Ayat 9 - 11
Man can become thankful through belief in the akhirah and God`s attributes.
Central Theme

On the day of Qiyamah, the abundance of good deeds will be the reason for entering jannah.

The scarcity of good deeds will be the reason for entering jahannum.

1. Ayat 1 - 5
Painting a picture of Qiyamah’s first stage.

1. Ayat 6 - 11
The second stage of Qiyamah: the weighing of deeds.
Save yourself from materialism and takathur! Or else you will go to hell. Prepare for the grave and akhirah! Do not be ingrate.

The principle reason for takathur is the absence of belief in jannah and jahannum.
Central Theme
Make yourself steadfast upon the path of Islam asap.

1. Ayat 1 - 2
Accept Islam speedily or else you will be in loss.

1. Ayat 3
Man can save from loss by Emaan, good deeds, calling to truth and calling to patience.
Central Theme

Ill mannered, materialistic and miserly people will go to hell. They should leave the worship of material and accept Islam.

1. Ayat 1 - 5

The materialist, ill-mannered and stingy should not think that their wealth will allow them to be let off.

1. Ayat 3

Save yourself from material worship! Believe in the akhirah! Or else you will be admitted to hell.
Sura Feel - 105

Central Theme
Take heed from Abraha`s end!
Allah can destroy by commissioning birds.
Allah ta`ala will safeguard His house.
Choose tawheed, clear the ka`ba of idols.

1. Ayat 1 - 2
The failure of Quraish`s strategy against the Messenger.

1. Ayat 3 - 5
Choose tawheed! Otherwise you too can be destroyed through birds.
Central Theme

Quraish should show gratitude and worship the Lord of the ka`ba.

1. Ayat 1 - 2

The Quraish trade missions are successful because of their role as protectors of the ka`ba.

1. Ayat 3 - 4

Hence Quraish should leave idol worship and worship the Lord of the ka`ba.
Central Theme

The leaders of the Quraish have become deniers of Qiyamah. As a result they neither fulfil God`s rights nor people`s rights.

1. Ayat 1 - 3

The beliers of the akhirah cannot establish collective justice.

1. Ayat 4 - 7

The show-off who does not give God His due right, cannot give people their due right.
Central Theme

The Messenger will be bestowed with all kinds of goodness, the well of kawthar, conquest of ka`ba and a majestic political state. All the enemy forts will be conquered. Therefore choose Allah ta`ala`s servitude.

1. Ayat 1
Good news of kawthar.

2. Ayat 2
Advice to Oneness of God`s worship.

3. Ayat 3
Prediction of the enemies` defeat.
Sura Kafiroon - 109

Central Theme
The frustration of worshipping other than Allah.
The command to declare total disconnection with the actions of the kuffar with respect to their belief and religion.

1. Ayat 1 - 3
'O beliers of tawheed, I cannot worship your deities.'

2. Ayat 4 - 5
Both groups are to maintain their stance.

3. Ayat 6
To you your religion, to me my religion.
Central Theme

After Allah`s aid and conquest, declaration of His Praise, Glorification and seeking of Forgiveness is mandatory.

1. Ayat 1
Ihsan: The conquest of Makkah was only possible through Allah`s aid.

2. Ayat 2
Elaboration of Ihsan: The honouring of Islam through all the Arabian lands was only possible through Allah`s aid.

3. Ayat 3
The demand for Ihsan consciousness: Allah`s essence and His Attributes.
Central Theme

In Islam success is not based on ancestry but on emaan and good deeds.

The Messenger of Allah`s materialist, miserly, Islam hating relative, and his conspiring wife will face a bad end.

| 1. Ayat 1 - 3 |
The prophecy of Abu Lahab`s dreadful end.

| 1. Ayat 4 - 5 |
The prophecy of his wife Umm Jameel`s lesson wielding end.
Central Theme
The Oneness of Allah based on His attributes that reflect His Perfection and Uniqueness.

1. Ayat 1 - 2
The affirmation of the 2 attributes of Allah: ‘ahad’ and ‘samad’.

2. Ayat 3 - 4
The cleansing of negative essence ascribed to Allah.
1. Ayat 1
To be safe from evil we are advised to seek protection in Allah.

2. Ayat 2
To gain safety from the evil of creation.

3. Ayat 3
To gain safety from the evil of the night.

4. Ayat 4
To gain safety from the evil of magic.

5. Ayat 5
To gain safety from the evil of jealous people.

Central Theme
Guidance to seek protection with Allah against the evil of creation, night time, magic and envy.
Sura Naas - 114

1. Ayat 1
The necessity of being in the protection of a powerful being who is Lord, King and the rightful deity.

Central Theme
Guidance to adopt the belief in the Lordship, Authority and Worship of Allah alone in order to seek protection.

2. Ayat 2
To gain safety from the evil of the whisperers.

3. Ayat 3
To gain safety from the evil of humans and jinns.
D U A
K H A T M - E - Q U R A N

اللٰهُمَآ إِنِّي وَحْشَتَيْنِي فِي قَبْرِي
Allahumma anis wahshathee fee qabree
Allah remove (and make the love of the Quran) replace the distress in my grave
وَ ارْحَمْنِي بِالْقُرآنِ العظِيمِ
warhamnee bil Quran il azeem -
And have mercy on me due to this Quran
وَ اجْعَلْلَهُ لِيَ إِمَامًا وَ نُورًا وَ هَدًى وَ رَحْمَةً
waja-al-hoo lee imaam - wa - noor wa huda wa rahmah
and make it for be an imam, a light, guidance and mercy
أَلْلٰهُمَآ ذَكِرَنِي مِنْهُ مَا نَسِيتْنِي وَ أَلْيَمْنِي مِنْهُ مَا جَهَلْتُ
Allahumma dhakirnee minhu ma naseethu - wa - allimmnee minhu ma jahilthu
Oh Allah remind me of what I have forgotten of it and teach me of what I do not
know of it
وَ ارْتُقَنِي تَلاوْتِهُ إِنَّهُ آلِيَل وَ طَرَافُ النَّهَارِ
warzuqnee tilawathahu anaa al layl wa athraaf an nahaar
and give me the ability to recite it at the ends of night and the day
وَ اجْعَلْلَهُ لِيَ حَجْجَةً يَا رَبُّ عَلَمِنِ
waja-al-hoo lee hujjathun yaa rabbil a'lameen
and make it for me a manifest proof oh Lord of the A'lameen

آمِينَ
THE END