تسهيل الأحاديث
TAS-HEELUL AHAADEETH
5
INTRODUCTION TO HADEETH

Allaah ﷺ revealed the Qur’aan to Nabee Muhammad ﷺ and instructed him to explain it to us. Nabee Muhammad ﷺ accordingly explained and showed us the manner of acting upon the Qur’aan. His words and actions are termed as “AHADEETH” (Single – hadeeth) Allaah ﷺ has ordered us in the Qur’aan to obey Rasoolullah ﷺ. The only way to obey him is to know Ahadeeth. Refusal to believe in, or act upon Ahadeeth amounts to refusal to believe in, and act upon the Commands of Allaah and the words of Rasoolullah ﷺ. This leads one out of the fold of Islam.

Many books have been written, which contain detailed actions and words of Rasoolullah ﷺ Bukhaaree, Muslim, and Tirmizee are some of the famous works of Ahadeeth. Besides these works many great scholars have also memorized the words of Ahadeeth. There is great virtue in memorizing Ahadeeth. Memorizing Ahadeeth helps preserve the teachings of Rasoolullah ﷺ. Nabee ﷺ made the following du’aa for those who memorize his words:

"نَضَرُّ الْلَّهُ إِمْرًا سَمِعَ مَنَّا شَيْئًا فِي غُلْفَةٍ كَمَا سَمِعَهُ"

He also said:

"مَنْ خَفَفَ عَلَى أَمْثَلٍ أَرَّعَيْنَ حَدِيثًا مِنْ سَيْتِي أَدْخَلْتَهُ يَوْمَ الْقِيَامَةِ فِي شَفَاعَتِي"

It is therefore a great honour to be able to memorize the very words spoken by our beloved Nabee ﷺ. We should make an effort to practice every teaching of his as recorded in the Ahadeeth.

Note: The key points are to enhance the lesson. Learners should not be made to memorize them.

KEYPOINTS:
Primary purpose of teaching Ahadeeth from class one to seven is:

1. To memorise the Ahadeeth
2. To encourage practice
3. To develop a desire to earn reward (Thawab).
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Hadeeth one

Frightening another Muslim

لا يحل لمؤمن أن يروع مسلمًا

It is not permissible for a Muslim to frighten another Muslim

Many times we play and joke with our friends by frightening them or making them scared. It is not permissible to cause difficulty to our friends even jokingly. We frighten our friend by shouting at them in the dark, locking them up in the room, suddenly pouncing at them or falsely telling them that they are in trouble. Fear creates shock, pain and worry and therefore we do not joke in a way that will harm our fellow muslim brother or sister.
Salaah is the pillar of the deen

Kanzul Ummaal

Islam is built on five pillars: Imaan, Salaah, Zakah, Fasting and Haj. The most important pillar after Imaan is Salaah. If a person performs his Salaah he safeguards his Deen, and the one who does not read his Salaah destroys his Deen. The example of Salaah is like a pillar on which a building rests. If the pillar is weak or is destroyed then the entire building will crumble. One who intentionally does not perform Salaah has committed an act of Kufr.
Hadeeth three

Breaking ties

لاَ يَدْخَلُ الْجَنَّةَ قَاطِعٌ

رواى البخاري عن أبي موسى الأشعري

I am sorry!

One who breaks ties will not enter Jannah (Bukhaari)

Bukhaari

It is not permissible for a Muslim to stop talking to his fellow Muslim for more than three days. The better person is always one who is the first to say "I am sorry" and makes peace.

As Muslims we are all brothers and sisters and are a part of one big family. A good Muslim always builds ties even though others tries to cut ties with him.
Hadeeth four

Beginning with the right side

When one of you puts on shoes, he should begin with the right and when he removes his shoes, he should begin by removing the left shoe first.

Bukhaari

(Nabee SallAllaahu alayhi Wasallam) loved using the right hand as far as possible in all his activities: when making Wudhu, putting on his clothes or shoes and combing his hair. The right hand is generally used to do good things. The Quraan also refers to the people of Jannah as the "companions of the right". Food, clothing and shoes are a blessing from Allaah and we therefore eat with the right hand and put on shoes and clothes from the right side as a sign of showing our appreciation to Allaah.
Wudhu is a means of cleansing our body and also a means of cleansing sins. When we wash our face the sins that we committed with our eyes fall off with each drop of water. Likewise when we wash our hands, the sins we committed with our hands fall off with each drop of water. When we wash our feet, the sins we committed with our feet fall off. In this way we are totally purified of all sin by the time we complete our Wudhu. The words “even from beneath his nails” show how clean and pure we become from sin.
A person who does not keep his promise has no religion.

Mishkaatt

Islam teaches us to be honest, truthfull and trustworthy in all our activities. These are the most important signs of our Imaan. If a person intentionally breaks his promise or cheats others it means that his Imaan is very very weak. A hypocrite is one who speaks lies, breaks his promise and is not trustworthy. When a Muslim makes a promise he does so keeping in mind that Allaah is witness to what he says and he will therefore not break his promise.
Save yourself from Gheebah (backbiting).

Kanzul Ummaal

Backbiting means to speak bad about a person in his absence, even if what you are saying is true. The Qur’aan says that backbiting is like eating the flesh of your brother. On the day of Qiyamah the bad deeds of a person about whom we made Gheebah will be transferred to us and our good deeds will be given to him. Not only must we not backbite, but we must stop others who backbite in our presence.
We must always think before we speak because our words are like arrows, once they are shot we cannot take them back. Do not say anything today which may cause you to regret tomorrow. The bad use of the tongue includes speaking badly about people, swearing, being rude, disrespectful and talking lies. Improper use of the tongue is one of the greatest causes of people going into the fire. It is better to say a good thing instead of keeping silent and it is better to keep silent instead of saying something bad.
The believers in their love, mercy and affection to one another are like the body. When one limb (part of the body) is in pain the entire body reacts with sleeplessness and fever. Therefore it is our duty to feed the hungry and comfort the sick. One who tries to fulfill the needs of the orphan or the widow is like one who is in the path of Allaah, and seventy thousand angels make dua for one who visits the sick.
When you become angry, keep silent.

Bukhaari

When a person becomes angry he loses control of himself and he may say or do things that are incorrect or unfair. Shaytaan encourages him to say things that will cause hatred and make people fight. Therefore when a person becomes angry he must keep silent and not allow Shaytaan to control him.