TAS-HEELUL AHADEETH
INTRODUCTION TO HADEETH

It is narrated from Nabee ﷺ: ‘He amongst my ummah who memorises forty ahaadeeth regarding the matters of deen, on the day of qiyaamah, Allaah will resurrect him amongst the faqih (i.e. ulama) and I will intercede for him and be a witness for him.’

The ahaadeeth selected here are those which the pupil will be able to put into practice in his daily life.

Muallims are advised to ensure that the pupils memorise the Arabic text exactly as it is, as well as its English translation. The pupil must be encouraged constantly and the muallim should emphasise the importance of practicing on these ahaadeeth.

Through the blessings of these ahaadeeth, the muallim and the pupil will attain success in the akhirah, Insha Allaah!

Primary purpose of teaching Ahaadeeth from class one to seven is:

1. To memorise the Ahaadeeth.
2. To encourage practice.
3. To develop a desire to earn reward (Thawaab).
Our beloved Nabee ﷺ was sent to this world as a mercy unto mankind. He taught us the importance of showing kindness and mercy not just to human beings, but to all living creatures. Once Nabee ﷺ told his companions about the story of a man who was forgiven by Allaah ﷻ when he climbed down a well, carried up water in his shoe and gave it to a thirsty dog to drink. On another occasion Nabee ﷺ mentioned the incident of a pious lady who was punished because she starved a cat to death. The above mentioned hadeeth further emphasises the importance of showing kindness to the creation of Allaah ﷻ, as this is a means of drawing the favour and mercy of Allaah ﷻ.
"Whoever recites "بسم الله تَوَكَّلْتُ على الله لا حول و لا قوَّة إلا بالله" when leaving his home, it is said to him (by the angels), 'Your needs shall be taken care of and you shall be protected from all calamities.' Also, Shaitaan goes far away from him."

(Tirmizee)
"Rasoolullah ﷺ was not naturally inclined to obscenity, nor did he force himself to obscene."

The ability to speak (and communicate) is what makes us different to animals. However, the correct use of the tongue is what sets a Muslim apart from everyone else. Islam teaches us that the strength of a believer is not in how powerful he is with words, but rather in how careful he is with them. Our beloved Nabee ﷺ taught us to control our tongues by advising us that a person who believes in Allaah ﷻ and the Last Day should either speak good or remain silent. We need to remember that each and every word we say is recorded by the angels, and that one day we will have to give account to Allaah ﷻ about what and how we said things.
"A man should not be alone with a strange woman unless she is accompanied by her Mahram."

(Bukhaaree)
"Rasoolullah ﷺ cursed the male who imitates a female in his dressing, and the female who imitates a male in her dressing."
(Bukhaaree)
"The wearing of gold and silk is permissible for the women of my ummah and prohibited for the men."
(Nasaaee)
Respect means to honour other people, and treat them with care, respect and courtesy. We should always treat people in the way we expect and want to be treated. As young Muslims, we need to be polite, and never forget the 'magic' words of 'Please' and 'Jazakallaah'. We have to respect our teachers and elders, and obey the rules at home, school and madressah. We should never insult or make fun of anyone, especially our friends, nor should we use their belongings without their permission. Islaam emphasises the concept of respect so much that it even teaches us to respect our environment by not littering and using things that can be recycled easily.

"He who is not merciful to our youth and does not respect our elders is not from amongst us."

(Tirmizee)
Hadeeth Eight

The Importance of Salaah

مَثْلُ الْصَّلُوَاتِ الْخَمْسِ كَمَثْلِ نَهْرٍ جَارٍ غَمْر
عَلَى بَابِ أَحَدِ كُمْ يَغْتَسَلُ مِنْهُ كُلًّا يَوْمٍ
(رواه مسلم)

"The example of five times daily salaah is like a deep river that is continuously flowing in front of someone's home, wherein he bathes five times a day."
(Muslim)

Running water is generally free from filth, so naturally bathing in such pure and clean water would surely remove all dirt and impurities from the body. Likewise our beloved Nabee ﷺ by virtue of such an example intended to make us understand that salaah performed promptly and correctly has the wonderful ability of cleansing our soul from all sins. It is our nature to sin and displease Allaah ﷻ, but Allaah ﷻ through his kindness has shown us the way to earn His mercy and forgiveness. We should not deprive ourselves of this great favour of our Creator.
The Importance of Salaah in Congregation

صلوة أجمعاعة أفضل من صلوة ألفد بسبع وعشرين درجة

"Salaah performed in congregation is twenty seven times superior than salaah performed individually."

(Muslim)

If someone offered us twenty-seven times more pocket money than we normally receive, none of us would ever refuse such an offer. Even if we are asked to do a little something to ensure we get it, we would be more than ready to do it. Now, if we try and perform all our salaah in the masjid, it might take a little extra effort and sacrifice on our part, but the reward earned will be twenty-seven times more.

To encourage us even further, our beloved Nabee ﷺ explained to us in another hadeeth how a person who, if after performing wudhu, leaves his house with the intention of joining salaah with jamaah in the masjid, then he will receive a reward for every step taken and get a sin wiped from his account. This is really something worth striving for!
"The best of actions in the eyes of Allaah are those that are done consistently, even though it may be a little (in quantity)."

(Muslim)

As young and growing Muslims, we have to develop Istiqamah and consistency in everything we do. How? Most Importantly, we need to remain firm on our Islaamic beliefs and morals - and never give in to peer pressure. Everything we do has to be done slowly and carefully, without rushing through it. Also, we can never give in to difficulties and challenges that come our way. We cannot be like a bottle of cool drink whose gas fizzles out after a little while. Rather, we need to be more like a droplet of water - insignificant on its own, but when it consistently drips onto one spot, it is able to weaken and erode even the hardest rocks.
Influencing Someone

"Whoever invites towards good will receive the same reward like that of all those who carry out that good without their reward being reduced in the least, and whoever invites towards evil will receive the same sin like that of all those who carry out that evil without their sin being reduced in the least." (Muslim)

One of the greatest specialities of being in the ummah of Nabee ﷺ is that in addition to being good Muslims ourselves, we have to encourage others to do good and discourage them from sinning. Our beloved Nabee ﷺ has taught us in the above hadeeth that if we persuade someone to do a good deed, we will get the same reward as the person who actually did the deed. However, if we pressure someone into doing something that we know is wrong, or keep them from doing something that we know is right, we will get the same sin. So we need to understand that we have to be a positive influence to our friends, even to those who try to negatively influence us.