Whilst in Makkah

- Do not waste time.
- Fix a timetable (praying, eating, shopping etc.).
- Remain busy in salaaah, dua and recitation of the Quran.
- Perform each and every fard salaat with jamaat in Masjid-ul-Haram. As the reward for salaat with congregation is 27 times greater than if one were to offer a fard salaat alone. One salaat is equal to 2,500,000 salaat performed elsewhere.
- Perform salaat in the Hateem.
- Engage in as much as you can with Nafl Tawaaf (can be performed for others).
- Keep visiting Baitullah.
- Visit the places to visit in Makkah.
- Kiss the hajr aswad, hold on to Multazam and kabba door

Whilst in Madinah

- Perform salaat with jamaat as the reward is 25-27 times greater than offered individually.
- Spend as much as time possible in the masjid.
- Perform Nafl salaat in rawdah.
- As much as possible covey salaams to Prophet Muhammed (S.A.W).
- Recite Durood Shareef abundantly.
- If you buy anything make intention of assisting the traders in their livelihood.
- Visit the bless blessed places.

Respect of the masjids in Makkah and Madinah

- Talking in haram.
- Mobile phone usages (Pictures being taken).
- Unnecessarily meeting friends.
- Committing sins.
- Looking at the faults of others.
Don’ts of Makkah and Madinah

Be aware of these important honours and virtues of Makkah and Madinah; they must now be extra careful in the City of Makkah and Madinah particularly in the vicinity of Masjid Al Haram and Masjid Al Nabawi Sharif. If they do not take care in these sacred places, then they risk losing the benefit of their good deeds and prospect the reward from Allah. The following principles of honourable behaviour should be followed by every Muslim at all times when in Makkah or Madinah.

1. Shopping – To a certain limit

2. Elderly: One has to be very careful with the elderly people. The elderly people must be protected by others. The elderly walk slowly and must not be pushed. If by mistake someone causes any inconvenience to anyone then that person should seek immediate forgiveness of that person. Many people do not care when they have elbowed someone and just continue on, which is against Islamic teachings and moral values. We must be extra courteous and kind to one another especially in the House of Allah; the merciful and the most kind.

3. Non Mahram: Although, it is logistically impossible to keep a reasonable distance among individuals but each individual, man or woman, must try his/her best to keep a reasonable distance between themselves and other non-Mahram people. The key is showing Allah a reasonable effort to avoid contact with non Mahram individuals if one is to safeguard their Hajj or Umrah.

4. Quarrelling, using inappropriate language in Makkah: Many quarrel and use very inappropriate language with other Muslims. Sometimes they are in IHRAAMM and they still fight with others OR use inappropriate language (vulgarity and vanity) when they speak. If a pilgrim quarrels or uses inappropriate language in IHRAAM, he/she must pay a penalty (KAFFARAH) by sacrificing an animal. Their Umrah or Hajj will not be accepted unless they offer the KAFFAARAH (penalty). If someone is not in the state of Ihram but is still present in the city of Makkah, this person must still not fight or use inappropriate language with anyone. It is a sin against his soul and destroys his good deed.

5. Anger: No doubt, pilgrims are under enormous stress and greatly fatigued because performing Hajj or Umrah is not easy for everyone. Umrah and Hajj require physical work to a considerable extent. Hajj requires far more physical movements than Umrah. Therefore, people get tired and cranky and lose patience. In case of a dispute or disagreement, some pilgrims become very angry. This is what exactly Shaytaan (Satan) looks for.

6. Mobile phones – To a certain limit