

**MADRASSA AN-NOOR FOR THE BLIND**

A Specialist Islamic Institute for the Visually Impaired

NPO No: 067-749 • PBO No: 930022978

EST. 1986 / 1406 تاسست

مدرسة النور للمكفوفين



# GENERAL HEALTH QUESTIONNAIRE

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Plot 3 Cedara Road • Cedara • KZN • South Africa • 3245  
P. O. Box 4444 • Willowton • Pietermaritzburg • KZN • South Africa • 3200  
Tel: +27 (0)33 343 3301 • Fax: +27 (0)33 343 3302  
info@mnblind.org • accounts@mnblind.org  
[www.mnblind.org](http://www.mnblind.org)

Name of Pupil: \_\_\_\_\_

Gender: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

1. State nature of pupils principal handicap (e.g. Blind, Partially-sighted, Deaf, Hard-of-Hearing, etc)

\_\_\_\_\_

2. Is the pupil suffering from or had any of the following diseases or ailments? Please state Yes/No. If yes, give details of age at onset of illness, duration of illness, treatment, etc, on a separate sheet of paper and attach to this form.

Adenoid defect	<input type="checkbox"/>	Haemorrhages	<input type="checkbox"/>
Aids	<input type="checkbox"/>	Allergy	<input type="checkbox"/>
Heart Disease	<input type="checkbox"/>	Anaemia	<input type="checkbox"/>
Kidney Disease	<input type="checkbox"/>	Appendicitis	<input type="checkbox"/>
Liver Disease	<input type="checkbox"/>	Asthma	<input type="checkbox"/>
Malaria	<input type="checkbox"/>	Amoebic Dysentery	<input type="checkbox"/>
Malnutrition	<input type="checkbox"/>	Backaches	<input type="checkbox"/>
Meningitis	<input type="checkbox"/>	Bilharzia	<input type="checkbox"/>
Measles	<input type="checkbox"/>	Brain Damage	<input type="checkbox"/>
Mumps	<input type="checkbox"/>	Bronchitis	<input type="checkbox"/>
Nervous System/Chorea	<input type="checkbox"/>	Chicken Pox	<input type="checkbox"/>
Nose, Diseases of	<input type="checkbox"/>	Cholera	<input type="checkbox"/>
Pains in limbs	<input type="checkbox"/>	Chest Pains	<input type="checkbox"/>
Pneumonia	<input type="checkbox"/>	Diphtheria	<input type="checkbox"/>
Poisons - intake of	<input type="checkbox"/>	Diabetes	<input type="checkbox"/>
Polio	<input type="checkbox"/>	Ear ache	<input type="checkbox"/>
Rheumatism	<input type="checkbox"/>	Eyes (Burning, painful, bloodshot)	<input type="checkbox"/>
Rapture, a watering	<input type="checkbox"/>	Scarlet fever	<input type="checkbox"/>
Stomach Pains	<input type="checkbox"/>	Epileptic	<input type="checkbox"/>
Teeth	<input type="checkbox"/>	German Measles	<input type="checkbox"/>
Tetanus	<input type="checkbox"/>	Gums Unhealthy/Bleeding	<input type="checkbox"/>
Throat - Diseases of	<input type="checkbox"/>	Glands	<input type="checkbox"/>
Tonsils	<input type="checkbox"/>	Gastro-Enteritis	<input type="checkbox"/>
Tuberculosis	<input type="checkbox"/>	Goitre Typhoid	<input type="checkbox"/>
Hay Fever	<input type="checkbox"/>	Whooping Cough	<input type="checkbox"/>
Headaches	<input type="checkbox"/>		

3. What other illness has the pupil had? \_\_\_\_\_

4. Operations \_\_\_\_\_

5. Is the pupil complaining of anything at present? \_\_\_\_\_

6. Does the pupil appear mentally normal? \_\_\_\_\_

7. Does the pupil present any behaviour problems? \_\_\_\_\_

8. Was the pupil involved in an accident? \_\_\_\_\_ If yes, please give details of injuries sustained, etc.

Head injury	<input type="checkbox"/>	Body Injuries	<input type="checkbox"/>
Internal Injury	<input type="checkbox"/>	Right hand	<input type="checkbox"/>
Left leg	<input type="checkbox"/>	Left hand	<input type="checkbox"/>
Right leg	<input type="checkbox"/>	Other	<input type="checkbox"/>

9. Is there any defect in:  
Sight: \_\_\_\_\_

Hearing: \_\_\_\_\_

Speech: \_\_\_\_\_

Figure: \_\_\_\_\_

10. Has the pupil been immunised against Diphtheria/Tetanus \_\_\_\_\_

11. Has the pupil been immunised against Smallpox \_\_\_\_\_

12. Has the pupil been immunised against Polio \_\_\_\_\_

13. Immunisation against other diseases: \_\_\_\_\_

14. Is there any family history of infectious, congenital or hereditary diseases: (e.g. diabetes, Tuberculosis, Leukaemia, Mental, haemorrhage, defective vision, defective hearing, etc.)  
\_\_\_\_\_

15. What is the pupils general physical build: (weak, good, fair, average, stunted).  
\_\_\_\_\_

16. What is the overall physical health of the pupil: \_\_\_\_\_  
(E.g. ill, healthy, needs constant medical attention, etc.)

17. Height \_\_\_\_\_ Weight \_\_\_\_\_

18. REMARKS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Parental/Legal Guardian.

\_\_\_\_\_  
Social Worker.

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Date:

**MEDICAL DETAILS REGARDING APPLICANT** (to be completed by a Medical Practitioner)

NAME: \_\_\_\_\_

GENDER : \_\_\_\_\_

DATE OF BIRTH/AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

1. Are the lungs sound? \_\_\_\_\_

2. Are the sounds, impulses & rhythm of the heart and circulatory system normal in every respect?  
\_\_\_\_\_

3. Is there a defect in: (a) Sight? \_\_\_\_\_

(b) Hearing? \_\_\_\_\_

(c) Speech? \_\_\_\_\_

(d) Figure? \_\_\_\_\_

4. Is there any hernia? \_\_\_\_\_

5. Does he/she suffer from epileptic attacks? \_\_\_\_\_

6. Are the teeth sound? If not, do they require treatment? \_\_\_\_\_

7. Is there any sign of appendicitis? \_\_\_\_\_

8. Is there any tonsil or adenoid defects? \_\_\_\_\_

9. Is there any sign of venereal disease? \_\_\_\_\_

10. Is there any sign of diabetes? \_\_\_\_\_

11. Is he/she apparently free of any infectious or contagious diseases? \_\_\_\_\_

12. Does he/she suffer from any physical disability which is likely to handicap him/her in the course of training?  
\_\_\_\_\_

13. Do you consider him/her to be mentally normal? \_\_\_\_\_

14. Is there any family history of mental illness? \_\_\_\_\_

If so, please give details: \_\_\_\_\_

15. Does he/she appear capable of benefitting from education and training in a special school for the Blind/Deaf?  
\_\_\_\_\_

16. Were the parents or grandparents related prior to marriage? \_\_\_\_\_

17. Is there evidence of diabetes in the family? If so, please give details?  
\_\_\_\_\_

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18. Any other remarks:

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Place:

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Date:

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Signature of Medical Practitioner

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Stamp

Questionnaire:

**ADDENDUM TO FORM I.E. 1**

**APPLICATION FOR ADMISSION OF PUPIL TO SCHOOL:  
IMMUNISATION AGAINST TUBERCULOSIS**

1. Has the pupil been immunised against tuberculosis?

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2. If not, or if repeat immunisation against tuberculosis is necessary, do you give permission for your child to be immunised against tuberculosis?

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3. If you object to such immunisation, please attach the immunisation card Health 183 which has been endorsed by an immunising officer as laid down in regulation 12 of the regulations published in Government Notice No. R.1754 of September 1973.

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PARENT/GUARDIAN

**CONSENT AND INDEMNITY**

I, \_\_\_\_\_  
(Full Name)

of \_\_\_\_\_  
(Address)

the Parent/Guardian of \_\_\_\_\_

do hereby give my consent for my child's/ward's participation in all the extra-curricular activities of the above-named School. Including games, educational tours, country, city, and town tours and excursions, provided the School's Medical Officers are of the opinion that such participation will not be to the detriment of the child's/ward's health.

I fully understand and accept that all such tours, excursions and activities shall be undertaken at my child's/ward's own risk and I undertake, on behalf of myself, my executors, my wife and my above-named child/ward to indemnify, hold harmless and absolve the Department of Internal Affairs, the Principal of the above-named School, his Staff, or any duly-appointed officer against and from any or all claims whatsoever that may arise in connection with any loss of or damage to the property or injury to the person of my above-named child/ward in the course of any such tour, excursion or activity, in the knowledge that the principal and his staff or other duly-appointed officer will, nevertheless, take all reasonable precautions for the safety and welfare of my child/ward.

\_\_\_\_\_  
PARENT/GUARDIAN

Signed at \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

Witness: 1. \_\_\_\_\_

Witness 2. \_\_\_\_\_

**FOR SOCIETY AND SCHOOL'S OFFICIAL USE**

**A. SOCIETY**

1. Parents interviewed: Date: \_\_\_\_\_

2. Social Worker: \_\_\_\_\_

3. Parents's consent for school admission: Yes/No: \_\_\_\_\_ Date: \_\_\_\_\_

4. Assistance/advice to parents: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. I.B.P. applied for: \_\_\_\_\_ Date: \_\_\_\_\_ I.B.P. No.: \_\_\_\_\_

**REMARKS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
NIBS Officer

**B. SCHOOL**

1. Date pupil interviewed: \_\_\_\_\_ By: \_\_\_\_\_

2. Date of admission: \_\_\_\_\_ Std/Class: \_\_\_\_\_

3. Day/Boarding Pupil: \_\_\_\_\_

4. Board approval - Date: \_\_\_\_\_

5. I A D approval - Date : \_\_\_\_\_ Granted: \_\_\_\_\_

6. Subsidy: \_\_\_\_\_

7. Other: \_\_\_\_\_

**REFERRALS:**

1. Medical: Date : \_\_\_\_\_

2. Chest X-Ray : \_\_\_\_\_

3. Otological : \_\_\_\_\_

4. Psychological : \_\_\_\_\_

5. Other (inc. Immunisation) \_\_\_\_\_

**EYE REPORT FOR CHILDREN WITH VISUAL PROBLEMS**

(To be filled by School Principal/Social Worker)

Name of Pupil (Surname First) : \_\_\_\_\_

Address:

\_\_\_\_\_

Gender: \_\_\_\_\_ Date of Birth : \_\_\_\_\_

Religious denomination : \_\_\_\_\_

School : \_\_\_\_\_

Address : \_\_\_\_\_

Class/Standard : \_\_\_\_\_

Began School (Year) \_\_\_\_\_

To be returned as soon as possible to



# EYE REPORT FOR CHILDREN WITH VISUAL PROBLEMS

(Confidential - To be filled in by Ophthalmologist)

## C. HISTORY

1. Probable age of onset of visual impairment : R.E \_\_\_\_\_ LE. \_\_\_\_\_
  2. Severe ocular infections, injuries, operations, if any, with age at time of occurrence: \_\_\_\_\_
  3. Has Pupils ocular condition occurred in any blood relative/s? \_\_\_\_\_  
\_\_\_\_\_ If so, state relationship/s: \_\_\_\_\_
- Were patients' parents blood relatives? \_\_\_\_\_

## D. MEASUREMENTS

1. Visual Acuity:

	DISTANT VISION		NEAR VISION		
WITHOUT CORRECTION	WITH CORRECTION	WITH LOW VISION AID	WITHOUT CORRECTION	WITH CORRECTION	WITH LOW VISION AID

2. If any low vision aid is prescribed for educational purposes, specify, type and recommendation for use:

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3. Is there Impaired Colour Perception? \_\_\_\_\_

If so, for what colours? \_\_\_\_\_

**E. CAUSE OF BLINDNESS/ VISION IMPAIRMENT**

1. Present ocular condition responsible for vision impairment (if more than one, specify all, but underline the one which probably first caused severe visual impairment).

R.E . \_\_\_\_\_

L.E. \_\_\_\_\_

2. Preceding ocular condition, if any, which led to present condition, or to the underlined condition specified in D.1 above:

R.E . \_\_\_\_\_

L.E. \_\_\_\_\_

3. Etiology of ocular condition primarily responsible for vision impairment (e.g. specific disease, injury, poisoning, heredity, or other prenatal influence, etc.):

R.E . \_\_\_\_\_

L.E. \_\_\_\_\_

4. If etiology is injury or poisoning, indicate briefly the circumstances and kind of object or poison involved:

\_\_\_\_\_  
\_\_\_\_\_

**F. PROGNOSIS AND RECOMMENDATIONS**

1. Is pupil's vision impairment considered to be:

Stable? \_\_\_\_\_ Deteriorating? \_\_\_\_\_

Uncertain? \_\_\_\_\_ Capable of Improvement? \_\_\_\_\_

2. What treatment is recommended, if any?

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3. Is re-examination advised? \_\_\_\_\_ If so, after what interval? \_\_\_\_\_

4. Glasses: Not needed: \_\_\_\_\_ To be worn constantly: \_\_\_\_\_

For close work only: \_\_\_\_\_

Other (specify): \_\_\_\_\_

5. Lighting Requirements:

Better than average: \_\_\_\_\_ Less than average: \_\_\_\_\_

6. Use of Eyes: Unlimited: \_\_\_\_\_ Limited, as follows: \_\_\_\_\_

7. Physical Activity: Unrestricted: \_\_\_\_\_ Restricted, as follows: \_\_\_\_\_

8. Pupil should/should not be placed in a school for blind/partially sighted children.

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9. Other Recommendations:

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Name of Examiner: \_\_\_\_\_

Degree/s: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Examination: \_\_\_\_\_